

2018
Chambers County
Youth Project Show
Livestock Rules
& Regulations



### Table of Contents

| 3  | 2016-2017 Scramble Sponsors    | 32 | Calf Scramble Rules, Cont.          |
|----|--------------------------------|----|-------------------------------------|
| 3  | 2017 Award Sponsors            | 33 | Small Animal Scramble Rules         |
| 4  | 2017 Auction Supporters        | 34 | Small Animal Scramble Rules, Cont.  |
| 5  | 2017 Auction Supporters, Cont. | 35 | Scramble Report Guidelines          |
| 6  | Important Dates                | 36 | Greased Pig Rules                   |
| 7  | Schedule of Events             | 37 | Ag Mechanics Rules                  |
| 8  | Show and County Officials      | 38 | Ag Mechanics Rules, Cont.           |
| 8  | Livestock Committee Chairs     | 39 | Welding Contest Rules               |
| 9  | Livestock Committee Purpose    | 40 | Pet Show Rules                      |
| 10 | New/Updated Rules              | 41 | Scholarship Rules                   |
| 11 | General YPS Rules              | 42 | Queens Contest Rules                |
| 12 | General YPS Rules, Cont.       | 43 | Queens Contest Rules                |
| 13 | General YPS Rules, Cont.       | 44 | Off Premises Form                   |
| 14 | Auction Rules                  | 45 | Chambers County Steer Agreement     |
| 15 | Auction Rules, Cont.           | 46 | Horse Show Release/Eligibility Form |
| 16 | Barn Sale Rules                | 47 | Calf Scramble Application           |
| 17 | Cattle Divisions               | 48 | Calf Scramble Minor Release         |
| 18 | F-1 Heifer Rules               | 49 | Small Animal Scramble Application   |
| 19 | Chambers County Steer Rules    | 50 | Small Animal Scramble Minor Release |
| 20 | Commercial Steer Rules         | 51 | Greased Pig Scramble Application    |
| 21 | Breeding Beef/Dairy Rules      | 52 | Pet Show Application                |
| 22 | Commercial Swine Rules         | 53 | Poultry Entry Form                  |
| 23 | Commercial Goat Rules          | 54 | Queens Contest Entry Form           |
| 24 | Commercial Lamb Rules          | 55 | Queens Contest Entry Form           |
| 25 | Commercial Rabbit Rules        | 56 | Queens Contest Entry Form           |
| 26 | Breeding Rabbit Rules          | 57 | Monthly Record Keeping Form         |
| 27 | Commercial Turkey Rules        |    |                                     |
| 28 | Commercial Broiler Rules       |    |                                     |
| 29 | Open Poultry Rules             |    |                                     |
| 30 | Horse Show Rules               |    |                                     |
| 31 | Calf Scramble Rules            |    |                                     |

#### 2017 - 2018 Scramble Sponsors

4 Corner Tires
Anahuac National
Allen, Collin, Ashlyn Willcox
Burr Ridge Fence
Chambers Co. Farm Bureau
ICS Scotty Gilbert
Jeri's Seafood

JJ's Chevron
Larry & Bernadette Ashley
Les & Tish Hankamer
Lindy & Tracy Guillory
Missy & Chuck Watson
Post Oak Bank
Ray & Patti Laird

Sam & Joey Wallace Stephenson Farms Seabreeze Winnie Welding Winzer Cattle

# 2017 Award Sponsorship

John and Dale Mulryan

Buckle, Plaque and Special Gift Sponsors

3 Aces Towing Adelyn and Fischer Wilcox Alissa Beard Anahuac Area Chamber of Commerce Anahuac FFA Anahuac National Bank **Animal Care Clinic** Barbers Hill 4-H Booster Club Barbers Hill Young Farmers BJ Bracketville Ranch Brad Moon Brandon and Lauren Hillyer Brian and Heather Hawthorne Burr Ridge Fence Company Cade, Carol and Cadee Witherspoon Clay and Karla Dean Commissioner Gary Nelson Commissioner Jimmy Gore Constable Cecil Oldham Daniel Albus and Family Darrell, Evette and Cullen Sonnier **Emily Baker EMK Livestock** Ernesto Vargas - Texas Realty Group Fincannon Insurance Agency Finch Ranch Grant and Marcia Smith Griff's Place Harold and Pam McCall Harrington Packing Company James and Carol Gentz, Jr. Jeffery and Janet Vayon

John and Dana Finn John Baker John Jenkins Jolene Oldham Josh and Joana Wilson Kate Hampton Kim, Haley and Lindsey Avriett Kingdom Kids - FBC Stowell Lana Rayburn Nelius Larry and Lori Lawrence Lee Family Leggett Ranch Len and Wanda Shoemaker Leroy and Sheri Edmonds Leslie and LynnDell turner Linda McMinn Linda Tinnerman Lindy and Tracy Guillory Lyle and Missy Malechek Marcus and Angie Broussard Marsha Willcox Mike and Donna Dunlap Mike Navarre Mr. and Mrs. Clint Fancher Mr. and Mrs. Otho Turner Nick Barrow **Nopalitos** Ocie Jackson Ranch Pat and David Barrow Polished Perfection

Poole Show Team Randy and Jessica Chapman Rice Baker Richard and Carren Sparks Richard and Kylene Baker Richey and Kristen Hargraves **Rick Davis** Rob and Georgia Clapper **Robin Edmonds** Sarah Baker Seabreeze Culvert Shannon and Tracie Comeaux Southeast Tex. Ind. Cattlemen's Assoc. Targa Taylor Oldham Wilcox Taylor Oldham Wilcox Texas GATORFEST The Barrington Family The Crawfish Place The Hobbs Family The Oliver Family The Swope Family Tiffanie and Brittney Boyd Todd and Terry Turner Tommy and Debra Gilbert Twin W Stables Tyler and Corena Fitzgerald Winnie Veterinary Clinic Winnie Welding Works

#### **2017 Auction Supporters**

#### Auction Sales, Barn Sales and Add-Ons

3H Ranch Chuck and Missy Watson Jeffrey and Janet Vayon 4 Corner Tires CJ Cattle Co. Jeri's Seafood Clint and Becky Fancher Jerrett and Samantha Cobb A Automotive Alison Irish Craig and Brandy Hutchins JJ's Chevron All American T-Shirts and Graphics Credeur Trucking John Hankamer Allen and Stacey Schultz Crowder Gulf John Jenkins Allen, Collin and Ashlynn Willcox Crystal Spirak John Rhame Anahuac National Bank Culley Devillier Johnson and Crew Law Firms Curtis Laird Andrew Knupple Josh and Joanna Wilson Andy Thompson Dan and Zelphia Hankamer Judd Storey Angel Brothers Construction Judge Blake Sylvia Dane and Shelly Turner Animal Care Clinic Daniel and Alyssa Albus Justin and Samantha Humphrey Aric Boullion Darin and Carrie Villemez Justin W. Jenkins Arlene Langham Darrell and Yvette Sonnier Kay Evans Arlette Hankamer Williams Dave and Pat Pilkenton Ken McGraw Aura Engineering David Alimena Kenco Miniature Herefords **B&T Bandalera Construction** David and Margaret Bennett Keron Morrison East Chambers Ag Youth Bandalera Boutique Kevin King East Chambers County Bank Bar M Ranch Kwik Kar Edwin and Olivia Hardy Kyle and Jennifer Witherspoon Barbers Hill 4-H Club Barbers Hill Bank Eric and Ami Davis Lance and Patti Nauman Barbers Hill Young Farmers/100 Club Lance and Stacey Majors Eric and Lakesha Humphrey Barbwire Halo Larry and Bernadette Ashley ESI Fire and Security Baytown emergency Room LLC Fay Dickerson Larry Lawrence Baytown Sand and Clay Filters Unlimited Laurie Emery **BGK Architects** Lercy's Diner Five Star cleaners Billy Hanf Leroy Ezer Floating B Farms Blake and Brandy Turner Fred Wollman Leslie and LynDell Turner Bobby Way Lester Hankamer Gene's Powersports **Bottom Line Equipment** Liberty County Farm Bureau Gentz Cattle Co. Brent and Kimberly Lansford Lindy and Tracey Guillory Glen Malone Brent and Leslie Foster Lisa Vauter Gordon Howard Brooke and Jesse Kraehnke Luke Arnold Scholarship Fund Gore Propane **Buddy Devillier Grant Smith Mowing** Maco Construction Burr Ridge Fence Co Gulf Coast Measuring Maria Acosta Busch, Sandhop and Baker Mark and D'Lisa Mitchell **GW** Genetics C and L Farms H&H Coastal Hunting and Fishing Mark and Leslie Schaeffer Cade and Carol Witherspoon **H&H** Tractor Marlow Brothers Mortgage Cade and Haylea Barrow Halley Ray and Shelia Moor Farm Mason Boyer Camille Wilson Halley Ray Moor, Jr. McCawley Livestock Capital Farm Credit -Dayton Harold and Pam McCall Metal Forms, LTD Capital Farm Credit - Winnie Harold Spell Michael and Kaci Kreuzer CC Attorney Cheryl Lieck **HKR Ranches** Middleton Oil Co. CC Clerk Heather Hawthorne Hlavinka Equipment Mike Johnston CC Commissioner Larry George Hoffman Family Mont Belvieu DQ CC District Clerk Patti Henry Hotchkiss Disposal/Port-A-San Morgan Boyer CC JP RM Bob Wallace Navarre Funeral Home CC JP Yale Devillier Irvin LeBlanc Nelson Landco CC Judge Jimmy Sylvia J&J Blueberries Oliver Smart

J. Rollins Construction

James Smiley

Jared Poole

CC Sherriff Brian Hawthorne

Chambers County Farm Bureau

Chad and Shala Johnson

4

Otho and Joy Turner

**PBK Architects** 

Page's Paint and Body

#### 2017 Auction Supporters - Continued

Auction Sales, Barn Sales and Add-Ons

Pipe Leaks Pups LLC Poole Show Team Post Oak Bank Precision Lawn Premium Roofing System

Prime Care MD Prosperity Bank-Dayton Branch Summit Equipment Co. LLC

Prosperity Bank-Winnie Branch Susan Bell Purcell Construction

Ralph & Camie Perez

Ray & Patti Laird

RE/MAX Premiere-Karen Green Texas Gauge and Controls

Rene Sherrell Rhett Turner

Richard & Kylene Baker

Richard & Lori Allen Rick & Donna Waltersheid

Robert Taylor Rocking J Cattle Co. Russ Ezer Construction Rusty & Mary Rakestraw Rusty Crone & Lisa Salyers Ryan Dagley

Sam and Joey Wallace Seabreeze Culvert, Inc. Shannon & Tracie Comeaux

Shelley Parnell

Smart Materials, Inc. Southeast Texas Farm & Ranch Tracy Russell

Sporting International

Standley Steel, Inc. Steadham Trucking Stephenson Farms

Sterling Funeral Hone Steve and Patti Fitzgerald Steve and Kim Kunk Stoney and Rylee Burk

STORM

Stratton True Value/NAPA

Targa Resources

Texas Evolution Investments LLC

Texas Feed Stop RE/MAX Premiere-Holly Jackson Texas First Bank

Texas Lonestar Show Pigs

Texas Rice Festival

The Arboretum of Winnie

The Crawfish Place The Dow Family The Hebert Family The Lokey Family The Schaeffer Family The Swope Family The Wood Family Thrif-Tee Food Center Tidal Services Inc. Tim & Christy Myers

Tommy & Marsha Willcox Tony & Missy Parham

Troubadour Vodka and

Whiskey Turner Law Twin W Stables Wayne Morris Farms Wilcox Drug Store

Wilcox Farms-Cody Wilcox Wilcox Farms-Taylor Wilcox

Winnie Dodge

Winnie Klean Kar Wash Winnie Welding Works

Winzer Cattle Co.

**WOWCO** YPS 100 Club

#### **Important Dates**

|  | <u>Date</u>               | <u>Time</u>  | Location/Method  |
|--|---------------------------|--------------|--|
| Turkey Order   | Nov. 6, 2017              | 7 p.m.       | Committee Meeting  |
| F-1 Heifer Entries<br>Steer Entries<br>Scramble Calf Entries   | Oct. 9 to<br>Nov. 9, 2017 | 5 p.m.       | Online (Animals must be tagged in <u>after</u> entering online.) |
| Large Animal Tag In  | Nov. 11, 2017             | 8 to 11 a.m. | White Memorial Park  |
| F-1 Heifer Registration<br>Papers                              | Jan. 19, 2018             | 5 p.m.       | CCYPS Office   |
| Broiler Order  | Feb. 5, 2018              | 7 p.m.       | Committee Meeting  |
| Swine Entries<br>Lamb Entries<br>Goat Entries                  | Jan. 3 to Feb. 1, 2018    | 5 p.m.       | Online (Animals must be tagged in <u>after</u> entering online.) |
| Small Animal Tag In  | Feb. 3, 2018              | 8 to 11 a.m. | White Memorial Park  |
| Queens Contest Entries   | Apr. 2, 2018              | 7 p.m.       | Committee Meeting  |
| Greased Pig Entries<br>Scramble Entries                        | Mar. 5 to Apr. 3, 2018    | 7 p.m.       | Committee Meeting  |
| Ag Mechanics Entries<br>Open Poultry Entries<br>Rabbit Entries | Mar 5 to Apr. 3, 2018     | 5 p.m.       | Online with Supplemental<br>Paperwork due to CCYPS<br>Office     |
| Breeding Beef Entries Dairy Cattle Entries                     | Mar. 5 to Apr. 13, 2018   | 5 p.m.       | Online with Supplemental Paperwork due to CCYPS                  |
| Individual Exhibit Hall Entries                                | Feb. 28 to Mar. 30, 2018  | 5 p.m.       | Online   |
| Horse Show Entries   | Mar. 14 to Apr. 13, 2018  | 5 p.m.       | Online   |
| Teacher Exhibit Hall Entries                                   | Apr. 13, 2018             | 5 p.m.       | CCYPS Office   |
| Scholarship Entries  | Apr. 12, 2018             | 5 p.m.       | CCYPS Office   |
| Record Books   | Apr. 25, 2018             | 5 p.m.       | CCYPS Office   |
| Queens Contest   | Apr. 21, 2018             | 10 a.m.      | White Memorial Park<br>Community Building                        |
| Horse Show Eligibility   | Apr. 27, 2018             | 5 p.m.       | CCYPS Office   |
| Horse Show   | Apr. 29, 2018             | 9 a.m.       | White Memorial Park  |

Please note: If you are entering a F-1, Dairy Cow or any registered breeding beef animal you are required to submit a copy of your animal's registration paperwork to the CCYPS Office no later than the entry deadline listed above.

Chambers County Steer Exhibitors are required to turn in a completed Steer Agreement at the time of Tag In.

No late paperwork will be accepted.

## **Schedule of Events**

|                    | Saturday, April 21, 2018  |                   | Friday, May 4, 2018  |
|--------------------|---|-------------------|--|
| 10 a.m.            | CCYPS Queens Contest  | 8-9 a.m.          | All Poultry Check In   |
|                    | Saturday, April 28, 2018  | 9 a.m.            | Turkey Judging   |
|                    | CCYPS Ranch Rodeo   | After Turkey      | Broiler Judging  |
|                    | Sunday, April 29, 2018  | 9 a.m.            | Open Poultry Judging   |
| 8-9 a.m.           | CCYPS Horse Show Registration   | 8-9 a.m.          | All Rabbits Check In   |
| 9 a.m.             | CCYPS Horse Show  | 9 a.m.            | Commercial Rabbit Judging                                    |
|                    | Monday, April 30, 2018  | 9 a.III.          | 0 0  |
| TEACHERS           | Exhibit Hall Check In by Appointment  |                   | Breeding Rabbit Judging                                      |
| ONLY               | 7 1 14 4 200  | 9 a.m7 p.m.       | Exhibit Hall Open  |
| 4.7                | Tuesday, May 1, 2018  | 12 p.m.           | Lamb Judging   |
| 1-7 p.m.<br>7 p.m. | Exhibit Hall Entry Check In<br>Exhibit Hall Closed  | After Lamb        | Goat Judging   |
|                    |   | 6 p.m.            | Chambers County Steer Judging                                |
|                    | Wednesday, May 2, 2018  |                   | Commercial Steer Judging                                     |
| projects mus       | nb, goat, steer, F-1 heifer and scramble beef<br>st be weighted in at the following specified |                   | Commercial Showmanship                                       |
| times.             |   |                   | Scramble Calf Judging  |
| 10 a.m.            | Exhibit Hall Judging  | 7 p.m.<br>11 p.m. | Exhibit Hall Closes All Barns and Show Arenas Closed         |
| 12-9 p.m.          | Breeding Beef and Dairy Cattle Check In   |                   |  |
| 12-4 p.m.          | Ag Mechanics Check In   |                   | Saturday, May 5, 2018  |
| 12-4 p.m.          | F-1 Heifer Check In   | 9 a.m5 p.m.       | Exhibit Hall Open  |
| 4-6 p.m.           | Steer and Scramble Calf Check In  | 12 p.m.           | Ag Mechanics Release   |
| 12-6 p.m.          | Swine, Goat, Lamb Check In  | 12 p.m.           | Pet Show Registration  |
| 7 p.m.             | F-1 Heifer Judging and Showmanship  | 12:30 p.m.        | Pet Show Judging   |
| 7 p.m.<br>11 p.m.  | Exhibit Hall Closed<br>All Barns and Show Arenas Closed                                       | 2:30 p.m.         | Scramble Participant Meeting at North<br>End of Cattle Arena |
|                    | Thursday, May 3, 2018   | 3 p.m.            | Calf and Small Animal Scrambles                              |
| 9 -7 a.m.          | Exhibit Hall Open   | 1-5 p.m.          | Exhibit Hall Check Out                                       |
| _                  |   | 3:30 p.m.         | Auction Participant Meeting                                  |
| 9 a.m.             | Breeding Beef Judging   | 3-5 p.m.          | Auction Buyers Luncheon                                      |
| 9 a.m.             | Kindergarten Rodeo  | 5 p.m.            | Livestock Auction  |
| 9 a.m.             | Ag Mechanics Judging  | 12 a.m.           | All Barns Closed   |
| After BB           | Breeding Beef Showmanship   |                   | Sunday, May 6, 2018  |
| After Dairy        | Dairy Judging Breeding Beef Release   | 9 a.m12 p.m.      | Exhibit Hall Check Out                                       |
| Tater Daily        | breeding beer nelease   | 9-10 a.m.         | Rabbit and Poultry Release                                   |
| 5 p.m.             | Greased Pig Scramble  | 10 a.m.           | Release Animals to Packers                                   |
| 6 p.m.             | Pig Show  |                   |  |
| 7 p.m.<br>11 p.m.  | Exhibit Hall Closes<br>All Barns and Show Arenas Closed                                       | 10 a.m.           | Release Animals to Buyers                                    |
|                    |   | 1 p.m.            | All Livestock Off Grounds                                    |

# **Show and County Officials**

| Livestock Committee Officers  | Chambers County Officials  |  |
|---|--|--|
| Jerrod Smith, Chairman<br>Cade Barrow, Vice Chairman<br>Tracie Comeaux  | Jimmy Sylvia, County Judge Jimmy Gore, Commissioner Pct. 1 Larry George, Commissioner Pct. 2 Gary Nelson, Commissioner Pct. 3 Rusty Senac, Commissioner Pct. 4 |  |
| Chambers County Youth Project Show  | Office Personnel   |  |
| Grant Smith, General Manager<br>Sarah Cerrone, Exhibit Hall Manager   | Kolbey Hampton, Show Secretary   |  |
| Livestock Subcor  | nmittee Chairmen   |  |
| Advisory Committee  | Ag Mechanics Committee   |  |
| Brandon Otto Tyler Fitzgerald Michael Neuman Dee Leggett Hilary Otto Mary Wilson  Deslie Turner Larry Lawrence Chris Barrow Troy Dow Ralph Wilson Donnie Burk | Hilary Otto Dusty Green Brandon Otto Aaron Marshall Mary Wilson Ali Lide Ralph Wilson Brandon Whitten Michael Neuman   |  |
| Breeding Beef Committee   | Poultry Committee  |  |
| Troy Dow, Chairman  | Molly Lee, Chairwoman  |  |
| <u>F-1 Heifer Committee</u>   | <u>Publicity Committee</u>   |  |
| Cris Stephenson, Chairman<br>Craig Hutchins, Co-Chairman  | David Bennett, Chairman  |  |
| Goat Committee  | Rabbit Committee   |  |
| Kylene Baker, Chairwoman  | Jan Hutcherson, Chairwoman Phyllis Ubernosky, Co-Chairwoman  |  |
| Greased Pig Committee   | Scholarship Committee  |  |
| Brittney Hutcherson, Chairwoman<br>Phyllis Ubernosky, Co-Chairwoman   | Mary Wilson, Chairwoman  |  |
| <u>Grounds Committee</u>  | Scramble Committee   |  |
| Shannon Comeaux, Chairman   | Les Hankamer, Chairman<br>Cade Barrow, Chairman  |  |
| <u>Horse Committee</u>  | Swine Committee  |  |
| Taylor Wilcox, Chairman   | Chris Barrow, Chairman   |  |
| <u>Lamb Committee</u>   | Steer Committee  |  |
| Mike Dunlap, Chairman   | Daryl Sonnier, Chairman<br>Frankie Espinal, Co-Chairman  |  |
| YPS Queens Contest Committee  |  |  |

Tiffanie Boyd, Chairwoman Trina Rose, Co-Chairwoman 8

# 2017-2018 Chambers County Youth Project Show Meeting Dates

Tuesday, September 6, 2017

7 p.m.

White Memorial Park Community Building

Monday, September 11, 2017

6:30 p.m. Scramble Participant Meeting White Memorial Park Community Building

Monday, October 2, 2017

7 p.m.

White Memorial Park Arena

Monday, November 6, 2017

7 p.m.

White Memorial Park Community Building

No Meeting in December

Monday, January 8, 2018

7 p.m.

White Memorial Park Community Building

Monday, February 5, 2018

7 p.m.

White Memorial Park Community Building

Monday, March 5, 2018

7 p.m.

White Memorial Park Community Building

Monday, April 2, 2018

7 p.m.

White Memorial Park Community Building

Monday, April 30, 2018

7 p.m.

White Memorial Park Community Building

# Chambers County Youth Project Show Livestock Committee

#### **Purpose**

The CCYPS Livestock Committee exists to assist the Board of Directors of the Chambers County Youth Project Show (CCYPS) in providing an opportunity for the youth of Chambers County to meet together in the spirit of friendly competition to exhibit and potentially auction livestock projects for which they are responsible.

#### Scope

The Livestock Divisions in the CCYPS are open to all children who either reside in and/or attend public or home school in Chambers County and who have not graduated from the 12<sup>th</sup> grade. Advisement and direction from parents and adult leaders is both permissible and encouraged, however, exhibitors must be mature enough to provide proper and adequate care for their own.

#### **Rules Interpretation**

The CCYPS Livestock Committee reserves the final and absolute right interpret these and all following rules. Should there be any question about the interpretation of a rule, a decision about that rule can be made by the division chairman or by a quorum of the voting members of that committee. This interpretation will take precedence for the duration of the show, until a formal meeting can be held to determine permanent interpretation.

Please note: There are 11 voting-eligible committees. Both the Vice Chairman and Secretary of the Livestock Committee also have the right to vote. The Chairman of the Committee will vote only in the event of a tie. A quorum is considered to be seven affirmative votes.

#### Responsibility

The CCYPS Livestock Committee, unless otherwise specified, assumes no responsibility for exhibitors, their actions or their project. The following rules and regulations provide for reasonable care and diligent in providing a suitable place to exhibit projects.



#### **New/Updated Rules**

The following rules have been either changed or added to this year's rulebook. Please make special note of them as they may directly affect you or your animal. Violation of these rules will result in penalization.

#### General Rules

No hay allowed in ANY barns due to fire code. Feeding and watering is permitted in all barns. (Animals may be tied out in designated areas to feed, water, and hay)

#### General Rules

Small Animal Showmanship classes with be broken into four age divisions: Pewee (5-8 years old), Junior (9-11years old), Intermediate (12 -14 years old), and Senior (15-18 years old). Large Animal Showmanship classes will be broken into three categories "Jr. Int. Sr." Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1 Heifers, Steers, or Breeding Beef.

#### **General Rules**

The Chambers County Youth Project Show is a family friendly event. As such, an individual's conduct as an exhibitor, show official, or patron should be exemplary, and violators are subject to disqualifications or removal from show grounds.

Violations include, but are not limited to:

- Disruptive or improper conduct
- Public display of profanity of any sort
- Violence of any sort
- Providing alcohol to underage persons or providing the space for the consumption of alcohol by underage persons.
- Possession, use, or distribution of alcohol by underage persons
- No public display of alcoholic beverage will be allowed in Park
- Excessive consumption of alcohol

#### **General Rules**

All Grand and reserve grand champion livestock projects must sell in the Youth Auction.

#### General Rules,

Only individuals of legal driving age are permitted to operate golf carts, ATV's, etc. On Youth Project Show Grounds. No exceptions will be made.

#### **General Rules**

All animals must stay in the barn and not at trailers.

#### **Auction Rules**

All exhibitors selling projects through the Youth Auction is required to write a thank you note to their buyer upon exiting the sale ring. There will be a table with show representatives set up to assist youth.

#### F-1 Heifer Rules (**REMOVED**)

All Heifers are to have been calf hood vaccinated for brucellosis

#### New Updated Rules Continued

#### Breeding Beef (REMOVED)

All female cattle must have been calf hood vaccinated for brucellosis.

#### F-1 Heifer Rules

Only one parent/guardian is permitted to stand in the holding pen with each exhibitor and their calf. No sibling or other persons are allowed in this area.

#### **Breeding Beef**

If an animal is in market division they cannot be in breeding beef division.

#### **Livestock General Rules and Regulations**

All exhibitors are subject to the General Rules and Regulations and the Livestock Division Regulations of the CCYPS. Exhibitors are responsible for reading through and abiding by the following rules.

- 1. The CCYPS is open to all youth whose main residence is Chambers County and who have not graduated from the 12<sup>th</sup> grade.
- 2. Exhibitors of small animals (goats, lambs, swine, poultry, rabbits and turkeys) must be 5-years-old as of show date to enter their project. Exhibitors of large animals (cattle) must be 8-years-old as of show date to enter their project.
- 3. All exhibitors in grades 3 through 12 must be members of and exhibit their projects under 4-H, Junior FFA or FFA. Only exhibitors between the ages of 5-years-old and the completion of the second grade may exhibit their projects as Independents.
- 4. It is the exhibitor's responsibility to review the Important Deadlines page and to ensure that their entries are submitted no later than the correct date and time. It is also the responsibility of the exhibitor to ensure that they follow each of the rules laid out in this Livestock Rulebook.
- 5. All entries must be exhibited as entered. No change of ownership will be permitted after the entry deadline.
- 6. Animals may be family-tagged within the same division. The child who will be exhibiting the animal during the show must be designated at Check In. To family-tag, the number of animals tagged-in must equal the number of exhibitors i.e. two children must tag in at least two animals in the same division. There must be a separate entry for each exhibitor. Please note: Chambers County Steers and Commercial Steers are two separate divisions.
- 7. Exhibitors who were awarded either scramble or hard-luck sponsorships may tag in two animals in the division which they choose to enter their scramble project but MUST turn in a scramble report (with correct ear tag number) for BOTH animals. This means that, for example, if a scramble plans to show a lamb, they may tag in two lambs but must turn in two scramble reports one for each animal. The exhibitor must designate the animal which they plan to show at the time of tag in.
- 8. Animals are not permitted to have out of state show tags at the time of Tag In.
- 9. The scales used during Check In are official and are certified by the Texas Department of Agriculture before the show each year.
- 10. All livestock projects must be shown by the owner of that project. All exhibits which are chosen for auction must be sold by the owner of that project using the animal exhibited, unless otherwise approved by the chairman of that division. Approval will only be granted due to illness, death in the family or disability of the exhibitor.
- 11. Each exhibitor may show in any of the market divisions for which they are age-eligible. However, an exhibitor may only show one entry per division.
- 12. Any animal found to have its physical features altered or tampered with by surgical instruments for the purpose of improving its conformation or appearance in the show will be disqualified and ruled ineligible to compete for or retain any premium. Dehorning is the only exception to this rule.

#### Livestock General Rules and Regulations Continued

- 13. All animals at the show must be groomed and fitted for the show by the exhibitor, the exhibitor's family or members of the 4-H or FFA Chapter of which the exhibitor is a member. Any violation of this rule will cause the exhibitor to forfeit the opportunity to exhibit their animal.
- 14. All market (auction eligible) animals entered in the show are subject to random drug residue testing. Testing will be performed by a representative of the Texas Animal Health Commission. If evidence of drug residue is found, the exhibitor will be barred from any further or future CCYPS and all monies and prizes won will be forfeited.
- 15. Animals requiring CCYPS ear tags must have these tags to show. Permission to replace lost ear tags can only be given by the chairman of the division. Exhibitors have one week after the tag is lost to notify the division chairman or the Youth Project Show office.
- 16. No hay allowed in any barns due to fire code. Feeding and watering is permitted in all barns. (Animals may be tied out in designated areas to feed, water, and hay)
- 17. All animals are required to stay in the barn assigned to that animal. Animals will be fed, watered or hayed in the designated areas. All animals must be in the barn by 10 p.m. or by 30 minutes after the last show of the day.
- 18. Sifted animals must be removed from the grounds immediately.
- 19. Small Animal Showmanship classes with be broken into four age divisions: Pewee (5-8 years old), Junior (9-11years old), Intermediate (12-14 years old), and Senior (15-18 years old). Large Animal Showmanship classes will be broken into three categories "Jr. Int. Sr." Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1 Heifers, Steers, or Breeding Beef.
- 20. Weight classes, auction order and other pertinent information will be posted at the North End of the Cattle Barn.
- 21. Exhibitors and show officials are the only persons allowed in the show arena.
- 22. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.
- 23. Exhibitors who do not behave with maturity during shows will be asked to leave the arena by show officials.
- 24. Stall paraphernalia must be left in the stall until the completion of the auction.
- 25. Animals must be maintained at the home of the exhibitor. Exhibitors not raising their animals at home must provide written explanation via the enclose Off Premises Form. The form must be submitted at the time of entry. Any violation of this rule will forfeit the opportunity to sell at auction. All exhibits are subject to on-site inspections by members of the CCYPS Livestock Committee.
- 26. Exhibitor's academic eligibility (House Bill 72) will be determined by the school district 14 they attend. Enforcement of House Bill 72 is the responsibility of the school district and the exhibitor.

#### Livestock General Rules and Regulations Continued

- 27. Adults of legal drinking age (21 years or older) may only consume alcoholic beverages from unmarked cups while on show grounds. No bottles or cans will be permitted. Drug and drug paraphernalia is strictly prohibited. Exhibitors found to be in possession of alcohol or illegal drugs will be banned from the show and their project must be removed from the grounds immediately.
- 28. Only individuals of legal driving age are permitted to operate golf carts, ATV's, etc. On Youth Project Show Grounds, no exceptions,
- 29. All protests must be presented in writing and accompanied by a deposit of \$50. This deposit will be forfeited if the protest is not sustained. Written protests must state plainly the cause of the complaint or appeal and must be delivered to the chairman of the CCYPS Livestock Committee immediately after the occasion which is the cause of the protest. The project in question will be immediately monitored by the Livestock Committee until a decision is reached.
- 30. The CCYPS Livestock Committee reserves the right to amend these rules as it may deem necessary.
- 31. Any person who violates any of the rules published in this book will forfeit all privileges, awards and premiums won.
- 32. All animals must stay in barn and not at trailers.
- 33. The Chambers County Youth Project Show is a family friendly event. As such, an individual's conduct as an exhibitor, show official, or patron should be exemplary, and violators are subject to disqualifications or removal from show grounds.

Violations include, but are not limited to:

- Disruptive or improper conduct
- Public display of profanity of any sort
- Violence of any sort
- Providing alcohol to underage persons or providing the space for the consumption of alcohol by underage persons.
- Possession, use, or distribution of alcohol by underage persons
- No public display of alcoholic beverage will be allowed in Park
- Excessive consumption of alcohol

#### **Auction Rules and Regulations**

- 1. The market livestock auction will consist of up to a maximum of 20 steers according to combined Chambers County steer and commercial steer class percentage, up to 20 F-1 heifers, 25 swine, 8 lambs, 20 goats, 8 pens of broilers, 8 pens of rabbits and 8 turkeys.
- 2. Sale order will be as follows: Grand Champion Chambers County Steer, Commercial Steer, F-1 Heifer, Swine, Lamb, Goat, Turkey, Broilers, Rabbit, and Industrial Arts. All others will sell in numerical order as the class was judged. Grand Champion Baked Goods for Junior, Intermediate and Senior levels will be sold at interval times throughout the sale.
- 3. Only Grand Food, Grand Reserve, and Reserve Industrial Arts projects must sell in the Youth Auction.
- 4. Reserve Champions from all divisions will not be permitted to sell for more than that which the Grand Champion of their division sold. Furthermore, animals placing below the Reserve Champion will not be permitted to sell for more than the Reserve Champion of their division.
- 5. A three percent sales commission will be charged to all projects which are sold in the auction or barn sale.
- 6. All auction exhibitors are required to have a photo taken of them and their project either with or without their buyer. This photo will be presented to the buyer. The fee for the picture will be deducted from the exhibitor's proceeds.
- 7. Auction announcement cards will be used for **seniors only**. These cards will be provided by the auction committee at the mandatory pre-auction meeting. No outside cards will be accepted or read at the auction. Once the card has been completed by the participant it must be hand-delivered to either the exhibitor's Ag Teacher or the County Extension Agent in advance of the auction to be approved. The Ag Teacher/Agent will then deliver it to the appropriate party at the auction.
- 8. No animal will be resold in the auction.
- 9. No "For Sale" signs will be permitted in the barn before the auction begins.
- 10. If for any reason a project which has placed high enough to sell withdraws from the auction, all animals following shall be raised one place so as to complete the full sale order. The final deadline for exhibitors to withdraw animals from the sale is 8 a.m. on the day of the auction.
- 11. Exhibitors may only sell two market projects in the auction. Should an exhibitor have multiple projects qualify for the auction it is the responsibility of the exhibitor to notify the CCYPS office which animal(s) they would like to remove from the auction. If the office is not notified by the deadline listed above, the Livestock Committee reserves the right to choose on behalf of the exhibitor.
- 12. All exhibitors selling projects in the auction, along with a parent/guardian, are required to report to the covered arena at 3:30 p.m. on the day of the auction to receive special instructions. If you do not attend you may be removed from the auction.
- 13. Exhibitors must report to the auction ring entrance at least 10 animals/items prior to their animal, prepared to enter the arena.

#### Auction Rules and Regulations Continued

- 14. All exhibitors selling projects through the Youth Auction are required to write a "Thank You" note to their buyer upon exiting the sale ring. There will be a table with show representative set up to assist youth.
- 15. All market livestock which is sold in either the auction or the barn sale must sell through the CCYPS Livestock Committee. Checks should be made payable to CCYPS.
- 16. Buyers or a responsible agent must be present at the time of the sale both for the auction or the barn sale and must sign the Auction Card to confirm the purchase.
- 17. Once an animal has been purchased through the auction, neither the exhibitor, exhibitor's parents/guardians nor any member of the Livestock Committee may approach the buyer to purchase or exchange the animal for any reason.
- 18. No project is permitted to leave the CCYPS grounds until 10 a.m. on Sunday. All exhibitors are responsible for the feeding and watering of their livestock projects until the designated check out time (see the Schedule of Events). A 5 percent penalty will be applied to any monies earned at the show if the exhibitor does not fulfill these duties. Furthermore, a 5 percent penalty may also be applied if the exhibitor or their agent is not present to check out and load projects on the designated check out day.
- 19. Exhibitors will not receive the money earned by their project until they turn in completed thank you notes to the CCYPS Office. Buyer thank you notes are required
- 20. Checks will be made available to exhibitors after payment of their project(s) has been received by the CCYPS. No payments will be made earlier than two weeks after the show. Checks must be picked up at the CCYPS Office. No checks will be mailed. All Checks will be mailed out.
- 21. All exhibitors selling projects through the Youth Auction is required to write a thank you note to their buyer upon exiting the sale ring. There will be a table with show representatives set up to assist youth.

#### **Barn Sale Rules and Regulations**

- 1. Exhibitors who do not make the Youth Auction are permitted to list their animal for sale in the Barn Sale book.
- 2. Exhibitors must list animals that they wish to sell in the Barn Sale book by 1 p.m. on Auction day. Animals not listed in the Barn Sale book are not eligible to be sold.
- 3. Exhibitors who choose not to sell their animal through the Barn Sale must notify the YPS Office by 1 p.m. on Auction day and must sign an exhibitor release card at this time.
- 4. Exhibitors listed in the Barn Sale book are not guaranteed to sell.
- 5. Recommended minimum asking price for Barn Sale animals are as follows: F-1 Heifer \$1,500; Chambers County Steer \$1,500; Commercial Steer \$1,500; Swine \$500; Lamb \$300; Goat \$300; Turkey \$100; Broilers \$100; Market Rabbits \$100.
- 6. Exhibitors may list their animal for more than the recommended price but they are not guaranteed to sell if they do so.
- 7. It is the responsibility of the exhibitor to check the Barn Sale book periodically during the course of the show to see if their animal has been purchased.
- 8. Animals which are not purchased must be taken home by the exhibitor or sent to a Packer by the exhibitor on Checkout Day.
- 9. Animals sold through the Barn Sale are eligible to receive add-ons. Animals that are listed in the Barn Sale book but not sold **are not** eligible to receive add-ons.
- 10. The Barn Sale book is open to buyers and exhibitors from the end of the F-1 Heifer Show until 8 a.m. on Checkout Day. **No sales will be permitted after 8 a.m. on Checkout Day.**
- 11. Buyers who purchase animals through the Barn Sale must sign the Purchase Card immediately upon marking that item as sold.
- 12. All exhibitors selling projects through the Youth Auction is required to write a thank you note to their buyer upon exiting the sale ring. There will be a table with show representatives set up to assist youth.

#### **Cattle Show Divisions**

Exhibitors are responsible for the proper classing of their cattle at the time of entry. All animals will show in the class in which they are entered.

Age of animals should be listed as of the show date.

F-1 Heifers

Market

Unregistered cattle should be entered in the AOB/Other Breeds class. If an animal is entered into a registered class but registration paperwork is not turned in to the CCYPS Office by deadline designated on the Important Dates page of this Rulebook the animal will be moved to the Other Breeds class at the time of the show.

For the purpose of the CCYPS, cattle classes are as follows:

| Market   | F-1 Hellers                                      |
|----------|--|
| Market   | Chambers County Steers                           |
| Market   | Commercial Steers                                |
| Market   | Commercial Showmanship                           |
| Market   | Scramble Steers                                  |
|          | Scramble Heifers                                 |
|          | Scramble Bulls                                   |
| Class 11 | Brahman Bulls                                    |
| Class 12 | Brahman Females                                  |
| Class 13 | Registered Brahman Influence Bulls               |
| Class 14 | Registered Brahman Influence Females             |
| Class 15 | English Bulls                                    |
| Class 16 | English Females                                  |
| Class 17 | Exotic (Charolais, Limousine, Simmental) Bulls   |
| Class 18 | Exotic (Charolais, Limousine, Simmental) Females |
| Class 19 | AOB Crosses Bulls                                |
| Class 20 | AOB Crosses Females                              |
| Class 21 | Longhorn Bulls                                   |
| Class 22 | Longhorn Females                                 |
|          | Breeding Beef Showmanship                        |
| Class 24 | Dairy  |
|          | Dairy Showmanship                                |
| Class 26 | Chambers County Bred and Raised*                 |
| Class 27 | Chambers County Haul In and Haul Out             |

<sup>\*</sup>Animals which have been shown in a registered class may also be shown in this class as long as that animal was born and raised in Chambers County. Animals wishing to be shown in this class and a registered class must be entered in both classes before the show. No commercial animals (steers or F-1 Heifers) may be shown in this class.

The judge has the option to break down the above classes.

Large Animal Showmanship classes will be broken into three categories (8-11 Jr.) (12-14 Int.) (15-18 Sr.) Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1Heifers, Steers, or Breeding Beef.

#### F-1 Heifer Rules and Regulations

Chris Stephenson, F-1 Heifer Chairman Craig Hutchins, F-1 Heifer Co-Chairman

- 1. All F-1 Heifers will be tagged and weighed in at White Memorial Park during the Large Animal Tag In (see Important Dates page).
- 2. All F-1 Heifers must be entered by the date and according to the method listed on the Important Dates page.
- 3. Heifers must have been born on our after December 1, 2015 and must have been born as the result of breeding a purebred Brahman with any other recognized purebred beef animal. F-1 Heifers cannot exceed 50 percent Brahman lineage.
- 4. Exhibitors must provide registration paperwork which show that the F-1 Heifer has been certified or Golden Certified by the American Brahman Breeders Association (ABBA) at the time of tag in. A copy of this paperwork must be turned in to the CCYPS Office no later than the second Friday in January.
- 5. Heifers must be branded with an ID number before tag in. No exceptions will be permitted.
- 6. Heifers may have been purchased from anywhere in the United States.
- 7. Exhibitors may tag in up to two F-1 Heifers but may exhibit only one at the show.
- 8. Exhibitors should feed heifers to promote growth rather than finish. Nurse cows are not allowed during the feeding period. Exhibitors may consult 4-H leaders, County Extension Agents and Agricultural Science Teachers to receive help with developing a sound feeding program.
- 9. All heifers must be shown by their owner. Exhibitors participating in the F-1 Showmanship class must use the animal which they competed with in their regular class.
- 10. If a calf is unruly and must be tied to the fence the judge will be advised that the calf should be placed last in the class.
- 11. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.
- 12. Show classes will be broken by tag in weight.
- 13. Only one parent/guardian is permitted to stand in the holding pen with each exhibitor and their calf. No siblings or other persons are allowed in this area.
- 14. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6<sup>th</sup> of every month beginning in December. The final report and combined record book should be turned in no later than April 25th. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.

#### F-1 Heifer Rules and Regulations Continued

- 15. Large Animal Showmanship classes will be broken into three categories (9-11 Jr.) (12-14 Int.) (15-18 Sr.) Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1Heifers, Steers, or Breeding Beef.
- 16. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.

#### **Chambers County Steer Rules and Regulations**

Daryl Sonnier, Chambers County Steer Chairman Frankie Espinal, Chambers County Steer Co-Chairman

- 1. All Chambers County Steers must be tagged and weighed in at White Memorial Park (see Important Dates page).
- 2. All Chambers County Steers must be entered by the date and according to the method listed on the Important Dates page.
- 3. A completed, notarized Chambers County Steer Agreement must be turned in at the time of tag in with the breeder's signature.
- 4. Purebred, grade or crossbred steers of any breed which have been born and raised in Chambers County are eligible to enter this division.
- 5. Each exhibitor may tag in a maximum of two Chambers County Steers but may show only one. No replacement steers are allowed after the tag in date.
- 6. Steers may not weigh less than 450 pounds on the date of tag in. A ten pound tolerance will be allowed. Calves will be weighed immediately upon arrival at tag in.
- 7. Exhibitors may enter steers in both the Chambers County Steer class and the Commercial Steer class, however they may only sell one steer in the auction in the event that their steers place in both divisions.
- 8. Steers without an official ear tag and whose exhibitors have not notified either the division chairman of the tag's loss will not be weighed in on the check in date.
- 9. Steers must gain a minimum of 300 pounds from the date of tag in to the show check in. Steers failing to gain this amount will immediately be sifted and removed from the grounds. Steers which do not make weight will be reweighed immediately after zeroing the scales.
- 10. Chambers County Steers will be divided into weight classes if the number of entries warrants.
- 11. All animals must be halter broken and led by halter while being judged.
- 12. This is a Blow and Go show. No adhesive, additives, residue or alteration of appearance will be allowed. A sifter will check steers as they enter the ring for the presence of these modifications. Steers found to have had their appearances modified using one of the above prohibited methods will be asked to leave the show ring and will not be judged.
- 13. Exhibitors showing in the Steer Showmanship division must use their own steer which was exhibited in the regular class.
- 14. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 5th of every month beginning in December. The final report and combined record book should be turned in no later than April 25th. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.

# Chambers County Steer Rules and Regulations Continued

- 14. Large Animal Showmanship classes will be broken into three categories (8-11 Jr.) (12-14 Int.) (15-18 Sr.) Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1Heifers, Steers, or Breeding Beef.
- 15. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.

#### **Commercial Steer Rules and Regulations**

Cris Stephenson, Commercial Steer Chairman Frankie Espinal, Commercial Steer Co-Chairman

- 1. All Commercial Steer entries must be tagged and weighed in at White Memorial Park (see Important Dates page).
- 2. All Commercial Steers must be entered by the date and according to the method listed on the Important Dates page.
- 3. Purebred, grade or crossbred steers of any breed are eligible to enter the Commercial Steer show.
- 4. Each exhibitor is permitted to tag in two Commercial Steers, however they may show only one. No replacement steers are permitted after the tag in date.
- 5. Steers may not weigh less than 450 pounds on the date of tag in. A ten pound tolerance will be allowed. Calves will be weighed immediately upon arrival at tag in.
- 6. Steers must gain a minimum of 300 pounds from the date of tag in to the show check in. Steers failing to gain this amount will immediately be sifted and removed from the grounds. Steers which do not make weight will be reweighed immediately after zeroing the scales.
- 7. All animals must be halter broken and led by halter while being judged.
- 8. This is a Blow and Go show. No adhesive, additives, residue or alteration of appearance will be allowed. A sifter will check steers as they enter the ring for the presence of these modifications. Steers found to have had their appearance modified using one of the above prohibited methods will be asked to leave the show ring and will not be judged.
- 9. Commercial Steers will be divided into weight classes if the number of entries warrants.
- 10. Exhibitors showing in the Commercial Showmanship division must use their own steer which was exhibited in the regular class.
- 11. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6th of every month beginning in December. The final report and combined record book should be turned in no later than April 13. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.
- **12.** Large Animal Showmanship classes will be broken into three categories (8-11 Jr.) (12-14 Int.) (15-18 Sr.) Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1Heifers, Steers, or Breeding Beef.
- 13. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.

### Commercial Steer Rules and Regulations Continued

| 14. | Exhibitors may enter steers in both the Chambers County Steer Class and the        |
|-----|--|
|     | Commercial Steer Class, however they may only sell one steer in the auction in the |
|     | even that their steers place in both divisions.                                    |

#### **Breeding Beef and Dairy Cattle Rules and Regulations**

Troy Dow, Breeding Beef and Dairy Cattle Chairman

- 1. Purebred, grade or crossbred cattle of any breed are eligible to enter in the breeding beef show. Only registered purebred females from recognized dairy breeds are eligible to compete in the dairy division.
- 2. All Breeding Beef and Dairy Cattle must be entered by the date and according to the method listed on the Important Dates page.
- 3. All registered cattle must have a copy of registration papers on file with the CCYPS Office. These papers must be turned in by the entry deadline. All cattle with papers that are pending or which do not verify ownership must be shown in the Other Breeds category.
- 4. All Breeding Beef and Dairy Cattle exhibitors must check in with the chairman on the evening of check in.
- 5. No bulls over 36 months of age will be allowed to show. All bulls must be shown with a nose ring or nose restraint.
- 6. All animals must be halter broken and led by halter while being judged. The use of showmanship paraphernalia is encouraged.
- 7. Calves must be fitted and groomed for the show.
- 8. All exhibits must be shown by the owner. A substitute exhibitor may be used if an exhibitor has more than one animal in a class. The substitute exhibitor will not be eligible to participate in showmanship.
- 9. Exhibitors who are not present at the gate at the time of show will have their projects immediately sifted.
- 10. Exhibitors must show the animal which they exhibited in the regular class division in the showmanship division.
- 11. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6<sup>th</sup> of every month beginning in December. The final report and combined record book should be turned in no later than April 13. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.
- 12. If F-1 is shown in F-1 market show, they are not eligible for breeding beef show.
- 13. Large Animal Showmanship classes will be broken into three categories (8-11 Jr.) (12-14 Int.) (15-18 Sr.) Exhibitors participating in showmanship must use the animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1Heifers, Steers, or Breeding Beef.
- 14. If an animal is in market division they cannot be in breeding beef division.

#### Breeding Beef and Dairy Cattle Rules and Regulations Continued

14. Exhibitors in any division with unruly animals will be given three chances to control their animals. After the third chance has been given show officials may ask the exhibitor to leave the arena with their animal and be disqualified from that particular division.

#### **Commercial Swine Rules and Regulations**

Chris Barrow, Commercial Swine Co-Chairman

- 1. Purebred or crossbred barrows or gilts of any breed are eligible to enter the commercial show. These may be purchased from anywhere.
- 2. All Commercial Swine must be entered by the date and according to the method listed on the Important Dates page.
- 3. All swine must be tagged in at White Memorial Park (see Important Dates page).
- 4. Each exhibitor may tag in two hogs but is only permitted to show one. Exhibitors must designate which hog they will show at the time of check in. No replacements will be allowed after the tag in date.
- 5. Clean hogs to be entered in the show cannot weigh less than 210 pounds or more than 270 pounds (with a 10 pound tolerance) at the time of check in. Hogs not making weight will be reweighed one time immediately after zeroing the scales.
- 6. Hogs will be weighed immediately after coming off of the trailer. Sifted hogs must be loaded directly back onto the trailer.
- 7. Ear tags must be clean enough to be read by show officials at check in.
- 8. Exhibitors participating in swine showmanship must use the hog which they competed with during the regular show.
- 9. All exhibitors must have their hogs fed and watered and all show equipment removed from the hog barn by 9 a.m. on the day of release.
- 10. All hogs will be released and loaded by the Swine Committee only.
- 11. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6<sup>th</sup> of every month beginning in February. The final report and combined record book should be turned in no later than April 13. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.
- 12. Showmanship classes will be broken into four age divisions: Pewee 5-8, Junior 8-11, Intermediate 12-14, Senior 15-18, Exhibitors participating in showmanship must use that animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1 Heifers, Steers, or Breeding Beef.

#### **Commercial Goat Rules and Regulations**

Kylene Baker, Commercial Goat Chairwoman

- 1. Any Spanish or dairy goat, cross or purebred, wether or open doe will be allowed to enter the Commercial Goat division.
- 2. All Commercial Goats must be entered by the date and according to the method listed on the Important Dates page.
- 3. All goats must be tagged in at White Memorial Park (see Important Dates page). Goats will be tattooed in the ear with a special digit at the time of tag in.
- 4. Each exhibitor is permitted to tag in two goats, however they are entitled to show only one goat. Exhibitors must designate which goat they will show at the time of check in. No replacements will be allowed after the tag in date.
- 5. At check in goats must weigh a minimum of 60 pounds and not exceed a maximum of 125 pounds (with a 10 pound tolerance). All covers must be removed prior to weighing the goat at check in to ensure accurate measurement. Goats not making weight will be immediately reweighed after zeroing the scales. Sifted goats must be removed from the grounds immediately.
- 6. Goat horns must be tipped to the size of a dime.
- 7. The Commercial Goat division will be separated into weight classes if the number of entries warrants.
- 8. Goats must be washed and dried at the time of the show. No grooming aids will be allowed.
- 9. Goats may be shown with halters, collars, chains or by hand.
- 10. Exhibitors participating in goat showmanship must use the goat which they competed with during the regular show.
- 11. All exhibitors or their acting agent must be present at the time of release to load their animal onto the packing or buyer's truck.
- 12. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6<sup>th</sup> of every month beginning in February. The final report and combined record book should be turned in no later than April 13. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.
- 13. Showmanship classes will be broken into four age divisions: Pewee 5-8, Junior 8-11, Intermediate 12-14, Senior 15-18, Exhibitors participating in showmanship must use that animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1 Heifers, Steers, or Breeding Beef.

#### **Commercial Lamb Rules and Regulations**

Mike Dunlap, Commercial Lamb Chairman

- 1. Any breed or cross, wether or ewe will be allowed to enter the Commercial Lamb division. No milking ewes will be allowed.
- 2. All Commercial Lambs must be entered by the date and according to the method listed on the Important Dates page.
- 3. All lambs must be tagged in at White Memorial Park (see Important Dates page). Lambs will be tattooed in the ear with a special digit and will be toothed at the time of tag in.
- 4. Each exhibitor is permitted to tag in up to two lambs but may only show one lamb. Exhibitors must designate which goat they will show at the time of check in. No replacements will be allowed after the tag in date.
- 5. Lambs must be shorn from knee and hock up before the day of check in at the show. Lambs with excessive wool will not be weighed in no more than a 5 day growth is permitted. No grooming aids will be allowed.
- 6. Lambs weighing less than 90 pounds or more than 160 pounds (with a 10 pound tolerance) at the time of check in will be sifted. All covers must be removed prior to weighing the lamb at check in to ensure accurate measurement. Lambs not making weight will be reweighed once immediately after zeroing the scales. Sifted lambs must be removed from the grounds immediately.
- 7. Depending on the number of lambs checked in, lambs may be penned together. Should this become necessary, lambs will be penned with other animals from the exhibitor's 4-H Club or FFA Chapter.
- 8. All exhibitors will be judged on Showmanship. See page 10 for the Showmanship age categories. Exhibitors participating in Showmanship must use the animal which they exhibited in the regular class.
- 9. All exhibitors or their acting agent must be present at the time of release to load their animal onto the packing or buyer's truck.
- 10. Optional Recordkeeping Award: Monthly reports can be submitted by the exhibitor which track expenses and the growth of their animal. These reports should be submitted to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514 or via hand-delivery to the CCYPS Office during regular office hours. Reports are due on the 6<sup>th</sup> of every month beginning in February. The final report and combined record book should be turned in no later than April 13. A late or missing report will render an exhibitor ineligible to receive the Recordkeeping Award.
- 11. Showmanship classes will be broken into four age divisions: Pewee 5-8, Junior 8-11, Intermediate 12-14, Senior 15-18, Exhibitors participating in showmanship must use that animal that they exhibited in regular class. This rule is fine on all species except for cattle, there is no pewee showmanship for any of the cattle classes F-1 Heifers, Steers, or Breeding Beef.

#### **Commercial Rabbit Rules and Regulations**

Jan Hutcherson, Commercial Rabbit Chairwoman Phyllis Ubernosky, Commercial Rabbit Co-Chairwoman

- 1. Exhibitors may register only one pen of three fryers, either male, female or both.
- 2. All Commercial Rabbits must be entered by the date and according to the method listed on the Important Dates page.
- 3. Fryers should be no more than 70 days of age at the time of the show and weigh between 3 and 5 ½ pounds. Age will be determined by the judge. Fryers not meeting these qualifications will be sifted. The decision of the judge is final.
- 4. Fryers must be permanently marked by tattooing the left ear with three digits either numbers, letters or a combination of both. Tattoos must be administered using an ear tattooing set with pointed numbers and letters.
- 5. The exhibitor must own the does at the time that the pen was kindled. This ownership must be validated by area leaders.
- 6. Commercial Rabbit judging will begin at promptly at 9 a.m.
- No one but Rabbit Division persons appointed by the chairwoman of the Rabbit Division may be behind the judging tables.
- 8. Exhibitors who sell fryers in the auction will deliver them dressed and frozen within 14 days of the show unless otherwise requested by the buyer.
- 9. Exhibitors removing animals from the show without permission will forfeit all premium and awards won and may be barred from exhibiting in the future.
- 10. All exhibits should be removed from the show grounds by 9 a.m. on the release date.
- 11. ARBA Disqualification Guidelines for Commercial Meat Pen Rabbits
  - Meat pens should consist of three rabbits all of the same breed and variety that are no older than 10 weeks with each weighing no less than three pounds and no more than five pounds
    - 1. If any one rabbit in the pen is over or underweight, the entire pen is disqualified
    - 2. If any one rabbit in the pen is disqualified, the entire pen will be disqualified
    - 3. All ARBA disqualifications from the competition and breed disqualifications from competition apply to each meat pen with the following exceptions
      - 1. Body smut on Californian marked animals
      - 2. Non-descended testicles on bucks
  - 2. Judging criteria
    - 1. Meat type 40 points
    - 2. Condition of flesh 30 points
    - 3. Uniformity of body and weight 20 points
    - 4. Fur 10 points
    - 5. Total 100 points

#### **Breeding Rabbit Rules and Regulations**

Jan Hutcherson, Breeding Rabbit Chairwoman
Phyllis Ubernosky, Breeding Rabbit Rabbit Co-Chairwoman

- 1. All rabbits entered in the wrong class or by the wrong sex will be sifted.
- 2. All Breeding Rabbits must be entered by the date and according to the method listed on the Important Dates page.
- 3. The Breeding Rabbit show will begin promptly after the Commercial Rabbit show. All decisions made by the judge will be final.
- 4. Exhibitors are responsible for getting their animal to and from the table.
- 5. No crossbred rabbits and no does with litters may be shown. All breeds of rabbits must be found in the ARBA Standard of Perfection.
- 6. Rabbits must be permanently marked by tattooing the left ear with three digits either numbers, letters or a combination of both. Tattoos must be administered using an ear tattooing set with pointed numbers and letters.
- 7. No one but Rabbit Division persons appointed by the chairwoman of the Rabbit Division are permitted to be behind the judging table.
- 8. All exhibits should be removed from the grounds by 9 a.m. on the day of release.
- 9. ARBA Disqualification Guidelines for Breeding Rabbits
  - 1. Poor tail carriage permanently set to either side or permanently out of line; if a portion of the tail is missing or if it is a bobtail or screw tail
  - 2. Poor ear carriage or torn ear with portion missing
  - 3. Flabby or overly fat
  - 4. Thin and extremely poor flesh condition
  - 5. Stray color hair in white fur breeds, smut or unusable portion of pelt, excessive white hair in colored breed
  - 6. Rabbit in molt or pelt out of condition in any other way (but not diseased)
  - 7. Presence of ear canker, vent disease, pot belly, abscesses, mange, fungus growth or sore hocks
  - 8. Abnormal eye discharge
  - 9. Rupture, hernia, tumor or abnormal swelling
  - 10. Overweight or underweight
  - 11. Blindness in one or both eyes
  - 12. Crooked legs bent, bowed, deformed or cow hocked
  - 13. Off colored eyes for breed
  - 14. Buck, wolf, broken or missing teeth; teeth with no overlap of upper teeth
  - 15. Missing toenails, including dew claw. Colored breeds must have dark toenails. White breeds must have white toenails. A broken toenail is accepted if pigmentation can be determined. Unmatched toenail on same foot is unacceptable
  - 16. Altering appearance dying, plucking, trimming or clipping fur as to alter appearance. Any modifications including powdering and indiscriminate use of grooming or preparation
  - 17. Any animal exhibiting vicious and uncontrollable aggression which endangers safety of the judge may be disqualified from the class

#### **Commercial Turkey Rules and Regulations**

Molly Lee, Poultry Chairwoman

- 1. Turkey orders are due to the CCYPS Office by the date listed on the Important Dates page of this Rulebook. The order form will serve as an exhibitor's entry. Incorrectly completed order forms will be rejected. No late entries will be accepted.
- 2. Only birds purchased through the CCYPS will be eligible to compete in the commercial turkey show. Cost per bird will be announced at time of ordering.
- 3. Exhibitors may only show one hen turkey. However, they may bring one alternate bird in the case that their chosen hen is sifted by the judge. Exhibitors are not permitted to bring any other turkeys if both the original and the alternate are sifted.
- 4. Turkeys weighing less than 12 pounds at the time of check in will be sifted by the official turkey judge prior to showing.
- 5. Exhibitors are required to be present at the time of judging. No shows will not be judged unless excused by the chairwoman of the poultry division.
- 6. Exhibitors are required to assist in holding the turkeys as needed during the judging. Exhibitors are permitted to have help when showing their birds, however no adult assistance is allowed.
- 7. Exhibitors making auction with their turkeys are required to meet with the Commercial Turkey Committee in the Swine Barn (time TBA) on the day of the auction. Exhibitors who do not attend this meeting will be dropped from the auction.
- 8. Exhibitors who sell turkeys in the auction must deliver them dressed and frozen to the buyer within 14 days of the auction unless otherwise requested by the buyer.
- 9. Exhibitors are required to properly feed and water their turkeys at all times during the show.
- 10. All turkeys should be removed from the grounds by 10 a.m. on release day.

#### **Commercial Broiler Rules and Regulations**

Molly Lee, Poultry Chairwoman

- 1. Broiler orders are due to the CCYPS Office by the date listed on the Important Dates page of this Rulebook. The order form will serve as an exhibitor's entry. Incorrectly completed order forms will be rejected. No late entries will be accepted.
- 2. Only birds purchased through the CCYPS will be eligible to compete in the commercial turkey show. Cost per bird will be announced prior to the order deadline (prices vary by year).
- 3. Members of the same household do not need to establish individual ownership of birds.
- 4. Exhibitor must verify wing band numbers on broilers when received at the CCYPS Office. Broiler wing band numbers will be checked by show officials at the time of judging. Should band numbers not match those assigned to the exhibitor at the time of pick up, that exhibitor and their broilers will be disqualified from the show.
- 5. Exhibitors may only show three birds. However, they may bring one alternate bird in the case that one of their chosen birds is sifted by the judge. Exhibitors are not permitted to bring any other birds if both the originals and the alternate are sifted.
- 6. Exhibitors will be required to assist in holding broilers as needed during judging. No adult assistance will be permitted during judging.
- 7. Exhibitors making auction with their broilers are required to meet with the Commercial Broiler Committee in the Swine Barn (time TBA) on the day of the auction. Exhibitors who do not attend this meeting will be dropped from the auction.
- 8. Exhibitors who sell broilers in the auction must deliver them dressed and frozen to the buyer within 14 days of the auction.
- 9. After judging, at least one broiler must remain in pen on display until checkout.
- 10. Exhibitors must provide proper food and water in poultry pens until check out time.
- 11. All broilers should be removed from the grounds no later than 10 a.m. on release day.

#### **Open Poultry Rules and Regulations**

Molly Lee, Poultry Chairwoman

- 1. All entries must be submitted by the deadline and method listed on the Important Dates page of this Rulebook.
- 2. The Open Poultry division is open to all types of poultry.
- 3. Birds should be classed according to the following guidelines:
  - 1. Standard breeds: egg layers, meat chickens
  - 2. Fancy breeds: standard, bantams
  - 3. Other breeds: turkeys, ducks, geese, pigeons
- 4. All exhibitors must have a current Pollorum-Typhoid report on their flock before the show completed at least two weeks prior to the show contact Dan Dykes at 979-450-5418 to have your birds tested. Exhibitors must present a copy of their State Health Papers to the show officials on the day of the show BEFORE the animals are removed from the exhibitors' vehicle.
- 5. Birds must be at least 16 weeks of age at the time of the show to be exhibited.
- 6. Entries should not be penned before the official check in.
- 7. Open Poultry judging will begin promptly after Commercial Broiler Judging.
- 8. Each exhibitor is required to be present when their pen is being judged unless given other instructions by the Poultry chairwoman.
- 9. Exhibitors must provide proper food and water in poultry pens until check out time.
- 10. All poultry should be removed from the grounds no later than 10 a.m. on release day.

#### **Horse Show Rules and Regulations**

Taylor Wilcox, Horse Chairman

- 1. Entries are due online by the date listed on the Important Dates Page of this Livestock Rulebook.
- 2. The high point horse must be declared at the time of entry.
- 3. Exhibitors are required to turn in a release of liability and eligibility form which has been signed by both the Exhibitor's parent and principal or designated representative.
- 4. All exhibitors must show horses that are owned by them, their parents, their siblings or their legal guardian except for in lead line classes.
- 5. No adults (other than the ring steward, judge and show staff) are permitted to enter the ring at any time.
- 6. Stallions are prohibited, regardless of age.
- 7. Ponies are prohibited.
- 8. Exhibitors must present negative Coggins (EIA) paperwork at the time of entry. This paperwork must not be more than 12 months old. Horses without negative Coggins paperwork or with paperwork with an incorrect date will be disqualified from participating. No verbal confirmations will be permitted.
- 9. Exhibitors must participate in at least one halter class and three other classes in order to be eligible for the high point award.
- 10. In the event of a tie, the horse with points in the most events will be declared the winner (excluding halter points). If there is still a tie, the horse with the most first place awards would be declared the winner. If the tie persists, the horse with the most second place awards would be declared the winner, and so on. There will be no duplicate award given.
- 11. Lead line points will not apply toward high point awards.
- 12. AQHA Rules will be followed where applicable.
- 13. Speed races will not be a qualifying event for the high point award. This event is purely for fun.
- 14. No Exhibition Runs will be allowed.

| Halter Classes  | Other Classes  |   |  |
|---|--|---|--|
| Class 1: Mares 4 years and under<br>Class 2: Mares 5 years and over<br>Class 3: Geldings 4 years and<br>under | Class 9: Western Pleasure 8 and under<br>Class 10: Western Pleasure 9-13<br>Class 11: Western Pleasure 14-18<br>Class 12: Western Horsemanship 8 and | Class 18: Cloverleaf 8 and under<br>Class 19: Cloverleaf 9-13<br>Class 20: Cloverleaf 14-18 |  |
| Class 4: Geldings 5 years and over<br>Class 5: 8 and Under Showmanship  | under<br>Class 13: Western Horsemanship 9-13   | Non-Qualifying Classes  |  |
| Class 6: 9-13 Showmanship<br>Class 7: 14-18 Showmanship<br>Class 8: Leadline 5 and 6 years old                | Class 14: Western Horsemanship 14-18<br>Class 15: Pole Bending 8 and under<br>Class 16: Pole Bending 9-13  | Class 21: Speed Race 8 and under Class 22: Speed Race 9-13                                  |  |
| BREAK   | Class 17: Pole Bending 14-18   | Class 23: Speed Race 14-18  |  |

#### **Calf Scramble Rules and Regulations**

Les Hankamer, Scramble Chairman Cade Barrow, Scramble Co-Chairman

- 1. Participants will be selected by the CCYPS Livestock Committee. No substitutions will be permitted unless approved in advance by the Livestock Committee. Youth may not participate if they caught or were awarded a "hard luck" sponsorship in the previous year's scramble.
- 2. Scramble animals must attend tag in even breeding beef cattle. During tag in, cattle purchased with scramble monies must be designated by being tagged with a different colored tag. Scramble animals cannot be family-tagged. Breeding beef animals must have scramble tag in hand at the show check in. Scramble animal may not be shown at any other market show. (Exception: F-1s may be shown in breeding beef category in other shows.)
- 3. Exhibitors who were awarded either scramble or hard luck sponsorships may tag in two animals in the division in which they choose to enter their scramble project but MUST turn in a scramble report (with correct ear tag number) for BOTH animals.
- 4. Scramble will be divided into two age groups: Junior (9 to 13-years-old) and Senior (14-years-old and above). Age will be determined as of show date.
- 5. Participants who are awarded sponsorships will be given \$500 in scholarship. The money will be disbursed in two payments. The first payment will be in the amount of \$400 at a CCYPS Livestock Committee the fall after the show and \$100 at the completion of the following year's CCYPS pending the participant has satisfactorily completed their responsibilities.
- 6. Those participants who receive scholarships are required to turn in monthly reports documenting the growth of the animal and the expenses used to raise this animal as well as a final Record Book. See page 28 for detailed instructions on how to complete these monthly reports.
- 7. All breeding animals purchased with Scramble Scholarship must have been born between Jan. 1, 2016 and October 21, 2016 and all F-1 Heifers must have been born on or after December 1, 2015 to be eligible. All steers and F-1 Heifers must meet guidelines laid out in those division rules.
- 8. Qualifications and requirements for contestants:
  - Open to all Chambers County youth barring seniors in high school who agree to feed and care for the animal from time of purchase to time of show, under the direction of a Vocational Agriculture Teacher, County Extension Agent or 4-H Adult Leader
  - 2. Youth agrees to halter break and train the animal and show it at the following year's CCYPS
  - 3. Participant must have consent and cooperation of their parent(s)/legal guardian(s) and must provide signed and notarized copy of the Minor's Release and Agreement
  - 4. Participant must be reliable and trustworthy
  - 5. Participant will not be allowed to sell, trade or dispose of animal without the approval of the Livestock Committee until after being shown at the following year's CCYPS
  - 6. If the participant does not show at the following year's CCYPS all monies awarded must be returned to the CCYPS Livestock Committee
  - 7. Scramble cattle must be shown in their designated division (by breed/classification i.e. English Females or Commercial Steers) and also in the scramble call division
  - 8. Applicant may only participate in one scramble event
  - 9. Scramble animals must be kept in the barn with the exhibitor name and sponsor information clearly displayed at the following year's CCYPS.

# Calf Scramble Rules and Regulations Continued

Les Hankamer, Scramble Chairman Cade Barrow, Scramble Co-Chairman

#### 9. Scramble Rules

- 1. Participants will be placed in the arena by committee members and the animals will be released from the south end of the arena
- 2. Participants will be provided with a rope halter. The rope halter cannot be used as a Lariat and must be placed on the calf's head correctly. All halters must be returned at the end of the scramble.
- 3. Each participant will attempt to catch and halter one of the calves released. Once a participant catches a calf, they must halter it and lead it back across the designated finish line.
- 4. If a participant is touching a calf, no other participant may touch it unless it breaks free.
- 5. If a participant catches an animal by the tail, the participant will be given a reasonable amount of time to work their way to the head before the committee instructs them to release the animal and begin again
- 6. If two or more participants catch the same animal at the same time, the animal will be turned loose
- 7. Undue roughness will not be tolerated and poor sportsmanship will result in automatic disqualification

#### **Small Animal Scramble Rules and Regulations**

Les Hankamer, Scramble Chairman Cade Barrow, Scramble Co-Chairman

- 1. Participants will be selected by the CCYPS Livestock Committee. No substitutions will be permitted unless approved in advance by the Livestock Committee.
- 2. Youth may not participate if they caught or were awarded a "hard luck" sponsorship in the previous year's scramble.
- 3. Scramble animals must attend tag in. During tag in, animals purchased with scramble monies must be designated by being tagged with a different colored tag. Scramble animals cannot be family-tagged. Scramble animals may not be shown at any other market shows.
- 4. Exhibitors who were awarded either scramble or hard luck sponsorships may tag in two animals in the division in which they choose to enter their scramble project but MUST turn in a scramble report (with correct ear tag number) for BOTH animals.
- 5. Scramble will be divided into two age groups: Junior (9 to 13-years-old) and Senior (14-years-old and above). Age will be determined as of show date.
- 6. Participants who catch or who are awarded "hard luck" sponsorships will be awarded \$100 in scholarship. The money will be disbursed in two payments. The first payment will be in the amount of \$75 at a CCYPS Livestock Committee the fall after the show and \$25 at the completion of the following year's CCYPS pending the participant has satisfactorily completed their responsibilities.
- 7. Those participants who receive scholarships are required to turn in monthly reports documenting the growth of the animal and the expenses used to raise this animal as well as a final Record Book. See page 28 for detailed instructions on how to complete these monthly reports.
- 8. Qualifications and requirements for contestants:
  - Open to all Chambers County youth barring seniors in high school who agree to feed and care for the animal from time of purchase to time of show, under the direction of a Vocational Agriculture Teacher, County Extension Agent or 4-H Adult Leader
  - 2. Youth agrees to halter break and train the animal and show it at the following year's CCYPS
  - Participant must have consent and cooperation of their parent(s)/legal guardian(s)
  - 4. Participant must provide signed and notarized copy of the Minor's Release and Agreement
  - 5. Participant must be reliable and trustworthy
  - 6. Participant will not be allowed to sell, trade or dispose of animal without the approval of the Livestock Committee until after being shown at the following year's CCYPS
  - 7. If the participant does not show at the following year's CCYPS all monies awarded must be returned to the CCYPS Livestock Committee
  - 8. Scramble cattle must be shown in their designated division (by breed/classification i.e. English Females or Commercial Steers) and also in the scramble calf division
  - 9. Applicant may only participate in one scramble event
  - 10. Scramble animals must be kept in the barn with the exhibitor name and sponsor information clearly displayed at the following year's CCYPS.

# Small Animal Scramble Rules and Regulations Continued

Les Hankamer, Scramble Chairman Cade Barrow, Scramble Co-Chairman

#### 9. Scramble Rules

- 1. Participants will be placed in the arena by committee members and the animals will be released from the south end of the arena
- 2. Each participant will attempt to catch animals released. Once a participant catches an animal they must lead it back across the designated finish line.
- 3. If a participant is touching an animal, no other participant may touch it unless it breaks free.
- 4. If two or more participants catch the same animal at the same time, the animal will be turned loose
- 5. Undue roughness will not be tolerated and poor sportsmanship will result in automatic disqualification

#### **Scramble Report Guidelines**

Les Hankamer, Scramble Chairman Cade Barrow, Scramble Co-Chairman

Note: these guidelines should also be followed for those Exhibitors who choose to compete for the optional Recordkeeping Award.

Large and Small Animal Scramble participants who either catch animals or who are awarded "hard luck" sponsorships are required to turn in monthly reports documenting the growth of their animal and the expenses used to raise this animal. These scramblers are also required to turn in a final Record Book, made from their compiled monthly reports as well as supplemental materials.

Each month scramblers should use the provided monthly report form (available through the CCYPS Office or online at co.chambers.tx.us) to document expenses and animal weight gain. Four copies of each report should be made:

- 1st Copy: Chambers County Youth Project Show
- 2<sup>nd</sup> Copy: Participant's sponsor
- 3<sup>rd</sup> Copy: Participant's vocational ag teacher or County Extension Agent
- 4th Copy: Kept for participant's records and use in the final record book

Reports, as well as any supplemental information the scrambler would like to include (i.e.) photos, should be placed in unsealed, addressed and stamped envelopes and be delivered either by hand to the CCYPS Office during regular business hours or be placed in a larger envelope and mailed to the CCYPS Livestock Committee at PO Box 669, Anahuac, TX 77514.

Below is the report deadline schedule:

| Date             | Large Animal Scramble | Small Animal Scramble |
|------------------|-----------------------|-----------------------|
| December 5, 2018 | November Report Due   |                       |
| January 5, 2018  | December Report Due   |                       |
| February 5, 2018 | January Report Due    |                       |
| March 5, 2018    | February Report Due   | February Report Due   |
| April 5, 2018    | March Report Due      | March Report Due      |
| April 25, 2018   | April Report Due      | April Report Due      |

Late or missing reports will result in a deduction from the scrambler's final payout. A \$20 penalty will be assessed for each late or missing Large Animal Scramble Report. A \$5 penalty will be assessed for each late or missing Small Animal Scramble report.

Should the final Record Book not be turned in the scrambler will not receive any portion of their final payment.

#### **Greased Pig Scramble Rules and Regulations**

Brittney Hutcherson, Greased Pig Chairwoman Phyllis Ubernosky, Greased Pig Co-Chairwoman

- 1. Qualifications and requirements for contestants:
  - Open to all Chambers County Youth aged 5 to 8-years-old who agree to feed and care for an animal from the time of receiving until the following year's CCYPS under the direction of a Vocational Agriculture Teacher, County Extension Agent or 4-H Adult Leader. Age will be determined as of show date
  - 2. Participants may not have participated and caught or received a "hard luck" sponsorship in the previous year's scramble at CCYPS
  - 3. Participants agree to show a breeding rabbit, commercial rabbits, open poultry or broilers at the following year's CCYPS
  - 4. Participant must have consent and cooperation of their parent(s)/legal guardian(s)
  - 5. Participant must provide signed and notarized copy of the Minor's Release and Agreement
  - 6. Participant must be reliable and trustworthy
  - 7. Participant will not be allowed to sell, trade or dispose of animal without the approval of the Livestock Committee until after being shown at the following year's CCYPS
  - 8. If the participant does not show the animal at the following year's CCYPS, all monies received must be returned to the CCYPS Livestock Committee

#### 2. Contest rules

- Participants will be selected from entries by the CCYPS Livestock Committee using a lottery drawing. A total of 10 participants and three alternates for each age group will be selected
- 2. Contest entry forms must be turned in to the CCYPS Office by the deadline listed on the Important Dates page of this Rulebook. No late entries will be accepted.
- 3. Participants will be placed in the arena by committee members and animals will be released from the south end of the pig barn
- 4. Each participant will attempt to catch an animal and then bring it across the finish line
- 5. Undue roughness will not be tolerated and poor sportsmanship will result in immediate disqualification
- 6. A parent/guardian must be present at the time of the contest
- 7. There will be 5 pigs per class. No hard luck sponsorships will be awarded
- 8. Contestants must be at the pig arena 30 minutes prior to the scramble
- 3. Should a participant catch a pig and successfully bring it across the finish line will be awarded \$100 in scholarship. The money will be disbursed in two payments. The first payment will be in the amount of \$75 at a CCYPS Livestock Committee the fall after the show and \$25 at the completion of the following year's CCYPS pending the participant has satisfactorily completed their responsibilities.

#### Ag Mechanics Rules and Regulations

The purpose of this competition is to provide the youth of Chambers County the opportunity to display and be judged on projects created in Agricultural Mechanics courses in school.

- 1. Projects may have been individually or group constructed.
- 2. Project must have been constructed within one calendar year of the exhibition date.
- 3. Projects must have been constructed and supervised in Agricultural Science classrooms/shops.
- 4. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
- 5. A working plan or drawing and a bill of materials must be presented with each project. These plans must be submitted at the time of entry. No late entries will be accepted.
- 6. Entries will be judged according to the following system:
  - 1. Workshop 30 Points
  - 2. Design and Materials Used 20 Points
  - 3. Practicality 20 Points
  - 4. Degree of Difficulty 20 Points
  - 5. Finish 10 Points
- 7. Blue ribbons will be awarded to projects which receive 90 to 100 points, red ribbons will be awarded to projects which receive 80 to 90 points and white ribbons will be awarded to projects which receive 70 to 80 points.
- 8. Projects will be grouped into two categories Individual Supervised Projects in Agricultural Science Shops and Group Supervised Projects in Agricultural Science Shops and then separated into the following divisions:
- 9. Class I: Any project which has been refurbished, added on to or otherwise not built from scratch. Pictures of the project before work started must accompany entry forms.
  - 1. Class II: Livestock Equipment
  - 2. Class III: Shop Equipment
  - 3. Class IV: Trailers Lowboys Under 12 Foot
  - 4. Class V: Trailers Lowboys 12 Foot and Over
  - 5. Class VI: All Gooseneck Trailers
  - 6. Class VII: Wildlife Projects
  - 7. Class VIII: Wood Projects
  - 8. Class IX: Miscellaneous
- 10. A first project will be selected from the blue ribbon projects in each class division; these projects will be awarded Rosettes and will then compete for Overall Grand and Reserve Champion of the show in each division
- 11. Once a project is in place it should not be moved until the official checkout time. Exhibitors who remove their projects early will immediately be disqualified and will have their awards stripped.

#### Ag Mechanics Rules and Regulations Continued

- 12. Projects will be available for sale through private treaty. Exhibitors will be on hand between 5 and 6 p.m. on the day of judging to discuss possible purchases with interested parties. A 3 percent commission will be charged on all sales.
- 13. Every precaution will be taken to protect the projects however CCYPS, the CCYPS Livestock Committee and the Ag Mechanics Committee members cannot be held responsible for any losses or damages incurred.

#### **Welding Contest Rules and Regulations**

Dusty Green, Welding Contest Chairman

- 1. Safety rules must be observed.
- 2. Contestants must provide their own proper PPE. Failure to wear safety glasses or goggles during the event will result in disqualification.
- 3. Contestants must bring their own welding hood, chipping hammer, wire brush, gloves and safety glasses.
- 4. Contestants will be assigned a skill and competition number.
- 5. Contestants will be divided into two divisions: male and female.
- 6. Contestants will be allowed five minutes to get familiar with the welding machines. Advisors may be present during this time.
- 7. The welding competition coupon will take no more than 15 minutes.
- Contestants must clean shop and welding stations once completed.
- 9. Observers will not be allowed in the competition area.
- 10. This competition will be tobacco free contestants will be disqualified for the use of tobacco products.
- 11. All welding will be judged on general weld appearance based on the following point system
  - 1. Undercuts 20 Points
  - 2. Bead Appearance 20 Points
  - 3. Size 20 Points
  - 4. Ripples 20 Points
  - 5. Porosity 20 Points

Material: A-36 Mild Steel

Thickness: 3/8"

Position: E6010 (1/8") and E7018 (3/32")

Electrical Characteristics: Current D.C. Polarity Reverse

#### **Pet Show Rules and Regulations**

- 1. The Pet Show Division is open to all Chambers County youth who are 10-years-old or younger as of the show date.
- 2. Entries are due on the day of the show in the CCYPS Office.
- 3. All pets being exhibited must be either leashed or caged. No unrestrained animals will be allowed in the show ring.
- 4. All pets must have all state and locally required vaccinations in order to participate.
- 5. Special awards will be presented in categories selected by the judge. Examples include dog with the longest ears, dog with the shortest tail or animal with most unusual coloring.
- 6. Classes for the Pet Show will be as follows
  - 1. Cats
  - 2. Small Dogs
  - 3. Medium Dogs
  - 4. Large Dogs
  - 5. Furry Friends (rabbits, hamsters, etc.)
  - 6. Feathered Friends (chickens, ducks, etc.)
  - 7. Hooves (goats, horses, etc.)
  - 8. Miscellaneous

#### **CCYPS Scholarship Rules and Regulations**

Mary Wilson, Scholarship Committee Chairwoman

- 1. Six scholarships will be awarded to students enrolled in either public school or home school. Two scholarships will be awarded based on school district area.
- 2. Applicants must be currently enrolled in the 12th grade and planning to graduate in May 2016.
- 3. Applicants must have participated in the CCYPS for at least one year.
- 4. Applicants must be planning to continue education by attending either a university, college, junior college or accredited trade school. Proof of registration must be provided at the time of application.
- 5. Applicants must submit scholarship applications to the Chambers County Youth Project Show Chairman through the CCYPS Office by the deadline listed on the Important Dates page of this Rule Book.
- 6. Applicants must submit an official high school transcript with their application. If they are planning to attend college or university the transcript must include their SAT or ACT scores.
- 7. Applicants must submit a scholarship record form completed by their school principal at the time of application.
- 8. Applicant must be willing to attend an interview should the scholarship chairman deem it necessary.
- 9. Scholarship winners must attend the auction meeting at 3:30 p.m. on the day of the auction.

#### **Queens Contest Rules and Regulations**

Tiffanie Boyd, Chairwoman Trina Rose, Co-Chairwoman

- 1. This contest is open to females who either reside in or attend public or home school in Chambers County. Contestants must be between 5 and 18-years-old. Contestants cannot be or have ever been married.
- 2. Girls who have won in one age division are not eligible to participate until they have moved up to the next age division.
- 3. Contestants may not currently hold titles from other queens pageants or contests. Likewise, CCYPS Queens are ineligible to participate in other queens pageants during their reign.
- 4. Entries must be submitted to the CCYPS Office no later than the date listed on the Important Dates page of this Rule Book. Applications must be correctly filled out and completed. No late entries will be accepted.
- 5. Contest age divisions are Queen (15 to 18-years-old), Junior Queen (12 to 14-years-old), Princes (9 to 11-years-old) and Sweetheart (5 to 8-years-old).
- 6. No horsemanship skills are required to participate, however, each contestant must participate in the current year's CCYPS by having at least one entry in one division of the event (Livestock Show, Horse Show or Exhibit Hall).
- 7. 30 contestants and 10 alternates will be chosen per age division. If one of the 30 contestants is unable to attend they must immediately alert one of the committee chairs no later than the week before the pageant. If the chairs are not alerted, that child will be ineligible to participate in the following year's pageant.
- 8. All Junior Queen and Queen contestants must be at the facility by 8 a.m. on the date of the pageant. All Sweetheart and Princess contestants must be at the facility by 9 a.m. on the date of the pageant.
- 9. Contestants must wear western-themed clothing during the competition. Girls must wear a collared shirt (no t-shirts), jeans or a western skirt. Boots and a western hat are optional. Winners should wear western-themed clothing when representing the CCYPS as well. No dressing rooms will be available, contestants must come dressed and prepared to compete.
- 10. Contestants, beginning with Sweethearts, will be lined up on the stage in random order at 10 a.m. or at the completion of Junior and Senior Queen interviews.
- 11. Each age division will have an onstage interview with the emcee. Contestants will be judged on poise, personality, stage presence and basic knowledge of the Youth Project Show.
- 12. Each division winner will be awarded a sash, belt buckle and crown and is required to take an official picture at the conclusion of the contest to be used publicly. Winners will also be required to wear these awards during all appearances made on behalf of YPS.

# Queens Contest Rules and Regulations Continued

Tiffanie Boyd, Chairwoman Trina Rose, Co-Chairwoman

- 13. Division winners are required to make appearances at various events and fulfill assorted duties throughout their reign including, but not limited to: attending all exhibitor contests at that year's CCYPS; presenting all banners, trophies and ribbons to winners; taking pictures with exhibitors in the show ring as well as with buyers at the auction; attend publicity events as the show requests and attending other local shows.
- 14. If the winner of any division is unable to complete their duties the 1st runner up will be asked to accept the position and any duties from that point forward. Winners who vacate their position before completion of their duties may be barred from competing in further CCYPS Queens Contests based on the Committee's discretion.
- 15. The CCYPS, CCYPS Livestock Committee or CCYPS Queens Pageant Committee assume no responsibility for potential accidents or injuries incurred while winners fulfill official duties.

### Chambers County Youth Project Show Off Premises Form

| Exhibitor Name  |  |  |   |
|---|--|--|---|
| Mailing Address   |  |  |   |
| City  | State  | Zi <sub>l</sub>  | p Code  |
| Parent Phone Number   |  |  |   |
| Organization/Club   | Adv  | isor   |   |
| Division(s) Entered   |  |  |   |
| Address Where Animal is Kep   |  |  |   |
| Directions to Place Where A   | nimal is Kept  |  |   |
| Reason Animal is Not Kept a   | it Home  |  |   |
| I, the undersigned, understathe exhibitor at the exhibitor CCYPS Livestock Committee feeding period. If entry is for Committee did not grant entry. | and that all animals<br>or's residence unle<br>e. All entries may b<br>ound being raised | must be owned, ss express permisone visited at least off residence and | , fed and cared for by<br>sion is granted by the<br>st one time during the<br>d the CCYPS Livestock |
| Property Owner's Signature  |  |  |   |
| Parent Signature  |  |  |   |
| Exhibitor Signature   |  |  |   |
| Date  |  |  |   |
| Reason Denied   |  |  |   |

### Chambers County Youth Project Show Chambers County Steer Agreement

| •   | (              |                        |                        |                    |
|---|----------------|------------------------|------------------------|--------------------|
|   | (              |                        |                        |                    |
| Know all men by these                                       |                |                        |                        |                    |
| "The Chambers County Steer                                  | Show" durin    | ng the Chambers Cou    | unty Youth Project Sho | w. We do hereby    |
| affirm that the steer to be exhi                            | bited was b    | orn and raised in Cha  | ambers County and wa   | s purchased from   |
| a breeder whose name appea                                  | ars on the "C  | Chambers County Ste    | er Producers" list.    |                    |
| Exhibitor Name  |                |                        |                        |                    |
| Breeder Name and Address                                    |                |                        |                        |                    |
| Physical Address of Property V                              | Vhere Herd F   | Resides                |                        |                    |
| Breeder's Signature   |                |                        |                        |                    |
| Breeders Phone Number                                       |                |                        |                        |                    |
| WITNESS OUR HANDS, this                                     |                | day of                 |                        | _ 20               |
| F   | ather          |                        |                        |                    |
| N   | 1other         |                        |                        |                    |
| N   | 1inor Child _  |                        |                        |                    |
|   | (              |                        |                        |                    |
|   | (              |                        |                        |                    |
| BEFORE ME, the undersigned                                  | authority, a   | notary public, in and  | d for                  | County, Texas,     |
| personally appeared   |                | (fathe                 | er), and               |                    |
| (mother), and   |                | (breeder) who d        | leclared upon oath, a  | fter being sworn,  |
| that they executed the atta                                 | ached Cha      | mbers County Steer     | Show Agreement ins     | struments for the  |
| purposes and consideration th                               | nerein expres  | ssed, and that they, a | and each of them, rea  | d the instruments, |
| and fully understand them. I c                              | ertify that th | ese instruments were   | executed in my presen  | nce on the         |
| day   | _ of 20        | _, and that the perso  | ons whose signatures a | re affixed thereto |
| are personally known to me to<br>WITNESS MY HAND AND SEAL C |                |                        |                        |                    |
|   |                |                        |                        |                    |
|   | N <sub>t</sub> |                        | r                      |                    |

## Chambers County Youth Project Show Horse Show Release and Eligibility Form

| Exhibitor's Number              | <u></u>  |
|---------------------------------|--|
| Exhibitor's Name                | School   |
|                                 |  |
| Minors                          | s Consent - Release of Liability   |
| at the White Memorial Park Are  | gree that it is satisfactory for our minor child named to compete in the CCYPS Horse Show ena and we do not hold any person connected with vely responsible for liability for bodily injury or any other |
|                                 | suffered while a participant in the Chambers County  |
|                                 | Eligibility Certification  |
|                                 | ndicated student, certify that he/she is/will be eligible e Bill 72 to participate in the Chambers County Youth  |
| Principal or Designee Signature | Date   |
| Printed Name of Principal or De | signee Title   |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |

|                | Office Use Only |  |
|----------------|-----------------|--|
| Coggins Number | Test Date       |  |

### Chambers County Youth Project Show Calf Scramble Application

This form must be hand-delivered to the CCYPS Office.

|  |   | <del></del>                                 |                                   |                                       |
|--|---|---|-----------------------------------|---------------------------------------|
| Exhibitor's Name   | <i>F</i>  | <b>√</b> ge                                 | Male □                            | Female □                              |
| Parent's Name  | Exhibito  | or's Birthdate_                             | /                                 | /                                     |
| Mailing Address  | T-Shirt Siz   | ze (Adult) (Circ                            | cle one.) S                       | M L XL                                |
| CityState  | Zip Code  | Phone _                                     |                                   |                                       |
| Email Address  |   |   |                                   |                                       |
| ☐ Junior (9 to 13-years-old) ☐ Ser   | nior (14-years-old or   | over) (Age de                               | etermined                         | as of show)                           |
| School:   Anahuac  Barbers Hill  | □ East Chambers   | □ Other _                                   |                                   |                                       |
| Grade   ☐ High ☐ Middle.   | /Junior 🗆 Intermed  | liate □ Elem                                | nentary [                         | Primary 🗆                             |
| ☐ 4-H ☐ FFA ☐ IND Club/Chapter<br>Have you ever participated in a calf scra<br>If so, when and where<br>Please describe the facilities you have o  | amble?□Yes □N   | lo  |                                   |                                       |
| On an additional sheet of paper please and catch a calf to feed out for next ye  |   | ould like to par                            | ticipate in t                     | he scramble                           |
| Calf   | Scramble Agreem   | ent   |                                   |                                       |
| I am a contestant in the Chambers County Calf Scra   | amble, where calves are spo   | onsored by busines                          | s firms and indi                  | vidual citizens.                      |
| Should I catch a calf, I agree to provide the necessal calf as directed by my County Extension Agent, 4-Youth Project Show Livestock Committee.  | ary equipment and facilities<br>H Adult Leader or Agriculti                             | for the calf to feed<br>ural Science Teach  | d and to feed a<br>ner and the Ch | and care for the<br>nambers County    |
| I further understand that if I catch a calf, I will be awarded a calf donated by a sponsor or a check not to exceed \$500. Should I receive the \$500 sponsorship, I will have the opportunity to purchase a calf which could be a purebred (beef bull, heifer or dairy heifer), grade or crossbred animal of either sex or a steer. However, I understand that the scramble calf must be a breeder animal or a steer. |   |   |                                   |                                       |
| I further agree to comply with the following purchas 31 of the preceding year. All calves must be weighe Validation event.   |   |   |                                   |                                       |
| Moreover, I agree to exhibit my calf at the following livestock committee, the County Extension Agent as project.  |   |   |                                   |                                       |
| I agree to return whatever money I received to the receiving my calf/check without reimbursement if in that if I neglect my calf at any time before the CI Agent, 4-H Adult Leader's or Agricultural Science Te to return all monies received by the committee to he   | n the opinion of the Commi<br>hambers County Youth Pro<br>acher's instructions the Scra | ttee I am not fulfilli<br>ject Show or do n | ng my obligation ot follow my C   | ons. I also agree<br>County Extension |
| I have read and do agree to abide by all the above   | e rules and regulations as we   | ell as those laid out                       | in previous pa                    | ges.                                  |
| Exhibitor Signature  |   |   |                                   | Date                                  |
|  |   |   |                                   |                                       |

### Chambers County Youth Project Show Calf Scramble Minor's Release

| THE STATE OF TEXAS )(  |
|--|
| )(<br>COUNTY OF CHAMBERS )(  |
| I, or we, (father) and (mother   |
| the undersigned, are the legal guardians of (child) a minor, being   |
| years of age do hereby consent to allow our child to participate in "The Chambers County C                 |
| Scramble" during the Chambers County Youth Project Show on Saturday. We hereby release all sponsor         |
| cooperating agencies, organizations, committees, and individuals and other participants while actual       |
| engaged in scramble activities, from all claims for liability for bodily injury and/or property damage whi |
| may be sustained by our minor child while he/she is engaged as a participant in the calf scramble.         |
| The undersigned affirmatively state and represents that the minor herein above named is not under t        |
| age of 9 years, and was born on the day of,,   |
| WITNESS OUR HANDS, THIS THE day of   |
| FATHER/GUARDIAN SIGNATURE  |
| MOTHER/GUARDIAN SIGNATURE  |
| MINOR CHILD SIGNATURE  |
| THE STATE OF TEXAS )( )(   |
| COUNTY OF CHAMBERS )(  |
| BEFORE ME, the undersigned authority, a notary public in and for County, Texa-                             |
| personally appeared (father) and (mother   |
| who declared upon oath, after being duly sworn, that they executed the attached scramble instrument        |
| for the purposes and consideration therein expressed and that they and each of them, read t                |
| instruments, and fully understand them. I certify that these instruments were executed in my presence      |
| this the day of And that the persons w   |
| signatures are affixed thereto are personally known to me to be the persons signing the same represente    |
| in such instruments.   |
| WITNESS MY HAND AND SEAL OF OFFICE, THIS THE DAY OF  |
| Notary Public in and for County, Texas.  |

### Chambers County Youth Project Show Small Animal Scramble Application

This form must be hand-delivered to the CCYPS Office.

| Exhibitor's Name   | Age   | Male □                                      | Female □                       |
|--|---|---|--------------------------------|
| Parent's NameE   | xhibitor's Birthdate  | //  |                                |
| Mailing AddressT-  | Shirt Size (Adult) (C   | ircle one.) S                               | M L XL                         |
| CityState Zip Coc  |   |   |                                |
| Email Address  |   |   |                                |
| ☐ Junior (9 to 13-years-old) ☐ Senior (14-years-old o  | r over) (Age deteri   | mined as of sh                              | now date.)                     |
| School:   Anahuac  Barbers Hill  East Char   | nbers 🗆 Other   |   |                                |
| Grade □ High □ Middle/Junior □ Intermediat   | e 🗆 Elementary 🗆  | Primary □ Ki                                | ndergarten                     |
| □ 4-H □ FFA □ IND Club/Chapter 1   | Number of Years in (  | Club/Chapter                                |                                |
| Have you ever participated in a calf scramble? $\hfill\Box$<br>Yes   | □No   |   |                                |
| If so, when and where  |   |   |                                |
| Please describe the facilities you have or could provid  | e to care for an ani  | mal   |                                |
| On an additional sheet of paper please describe why and catch a calf to feed out for next year's CCYPS.  | you would like to pa  | articipate in th                            | ie scramble                    |
| Small Animal Scrambl   | e Agreement   |   |                                |
| I am a contestant in the Chambers County Small Animal Scramble, wh citizens.   | ere animals are sponsore  | d by business firms                         | and individual                 |
| Should I catch an animal, I agree to provide the necessary equipment for the animal as directed by my County Extension Agent, 4-H Adult L. County Youth Project Show Livestock Committee.  |   |   |                                |
| I further understand that if I catch an animal, I will be awarded a go exceed \$100. Should I receive the \$100 sponsorship, I will have the oplamb or pig. However, I understand that the scramble animal must be a   | portunity to purchase an  |   |                                |
| All goats, lambs and pigs must be tagged in at the Annual Chambers 0   | County Youth Project Show   | w Small Animal Val                          | lidation event.                |
| Moreover, I agree to exhibit my animal at the following year's Chaml the livestock committee, the County Extension Agent and my ag teac my project.  |   |   |                                |
| I agree to return whatever money I received to the Chambers County receiving my animal/check without reimbursement if in the opinion of agree that if I neglect my animal at any time before the Chambers Extension Agent, 4-H Adult Leader's or Agricultural Science Teacher's require me to return all monies received by the committee to help pure | of the Committee I am r<br>County Youth Project Sh<br>instructions the Scramble | not fulfilling my ob<br>now or do not follo | ligations. I also ow my County |
| I have read and do agree to abide by all the above rules and regulation  | ons as well as those laid o   | ut in previous pag                          | es.                            |
| Exhibitor Signature  | Date _  |   |                                |

## Chambers County Youth Project Show Small Animal Scramble Minor's Release

| THE STATE OF TEXAS                                   | )(<br>)(        |                    |                    |                              |
|--|-----------------|--------------------|--------------------|------------------------------|
| COUNTY OF CHAMBERS                                   | )(              |                    |                    |                              |
| I, or we,  |                 | _ (father) and _   |                    | (mother),                    |
| the undersigned, are the                             | legal guardia   | ns of              |                    | (child) a minor, being       |
| years of age do                                      | hereby conse    | ent to allow our   | child to particip  | oate in "The Chambers        |
| County Small Animal Scram                            | nble" during th | e Chambers Cou     | nty Youth Projec   | t Show on Saturday. We       |
| hereby release all sponso                            | rs, cooperatin  | g agencies, orga   | anizations, comi   | mittees, and individuals     |
| and other participants while                         | e actually eng  | gaged in scrambl   | e activities, from | all claims for liability for |
| bodily injury and/or proper                          | ty damage w     | hich may be sust   | ained by our mi    | nor child while he/she is    |
| engaged as a participant i                           | n the calf scra | mble.              |                    |                              |
| The undersigned effirmation                          | volv stata ana  | l represents that  | the miner berei    | in above named is not        |
| The undersigned affirmation under the age of 9 years | •               | •                  |                    |                              |
| under the age of 7 years                             | , and was be    |                    | day or             |                              |
| ·  |                 |                    |                    |                              |
| WITNESS OUR HANDS, THIS T                            | HE da           | ay of              |                    | ·                            |
| FATHER/GUARDIAN SIGNAT                               |                 |                    |                    |                              |
| MOTHER/GUARDIAN SIGNA                                |                 |                    |                    |                              |
| MINOR CHILD SIGNATURE _                              |                 |                    |                    |                              |
| THE STATE OF TEXAS                                   | )(              |                    |                    |                              |
|  | )(              |                    |                    |                              |
| COUNTY OF CHAMBERS                                   |                 |                    |                    |                              |
| BEFORE ME, the undersigne                            | ed authority, a | notarv public in a | nd for             | County, Texas,               |
| personally appeared                                  | -               |                    |                    | _                            |
| (mother) who declared u                              |                 |                    |                    |                              |
| scramble instruments for t                           | •               | 0 ,                | •                  |                              |
| each of them, read the in                            |                 |                    |                    | _                            |
| were executed in my pres                             |                 |                    |                    |                              |
| And that the persons who                             |                 |                    |                    |                              |
| persons signing the same re                          |                 |                    |                    |                              |
| WITNESS MY HAND AND S                                | EAL OF OFFIC    | E, THIS THE        | DAY OF             |                              |
| ·  |                 |                    |                    |                              |
|  |                 |                    |                    |                              |
| Notary Public in and for                             |                 | County,            | Texas.             |                              |

## Chambers County Youth Project Show Greased Pig Scramble Entry Form

This form must be hand-delivered to the CCYPS Office.

| Exhibitor's Name   |  | Age  | Male □ Female □  |
|--|--|--|--|
| Parent's Name  |  | Exhibitor's Birthdate  | //   |
| Mailing Address  |  | City   |  |
| State Zip Code   |  |  |  |
| Age Group 🗆 5-6 🗆 7-8  |  |  |  |
| School: ☐ Anahuac ☐ B  | arbers Hill 🗆 East C   | hambers 🗆 Other  |  |
| Grade ☐ High ☐ M   | liddle/Junior 🗆 Interme  | ediate 🗆 Elementary 🗆  | Primary □ Kindergarten   |
| We do hereby give permission Contest in connection with the personal injury and property therein, and hereby agree to other individual, organization personal injury or property contest and from any liability far as our child, above name permitted to participate in the | he Chambers County Y<br>damage for and on be<br>hold and save harmless<br>or firm connected with<br>damage that may be<br>of any kinds that may a<br>ed is concerned. This agr | outh Project Show, and hehalf of our child arising of the sponsors and the column such an event, from liab suffered during our child arise while said program is | nereby assume all risk of put of their participation ntest manager, and any ility and responsibility for l's participation in such s being carried out in so |
| Parent/Guardian Printed Nan  | ne   |  |  |
| Parent/Guardian Signature _  |  |  |  |
| Date   |  |  |  |
| THE STATE OF TEXAS   | )(<br>)(   |  |  |
| COUNTY OF CHAMBERS   | )(   |  |  |
| BEFORE ME, the undersigned   | authority, a notary public   | c in and for   |  |
| County, Texas, personally app  | peared   | (father) and   |  |
| (mother). Who declared upon  | n oath, after being duly s   | sworn, that they executed  | the attached contest   |
| instruments for the purposes a   | and consideration therein  | n expressed and that they  | and each of them,  |
| read the instruments, and fully  | y understand them. I cer   | tify that these instruments  | were executed in my  |
| presence on this the   | day of   | , 20   | , and that the   |
| persons who signatures are as  | ffixed thereto are person  | nally known to me to be th   | e persons signing the  |
| same as represented in such  | instruments.   |  |  |
| WITNESS MY HAND AND SEAL   | OF THIS OFFICE, THIS THE   | DAY OF   |  |
| _  | Notary Public in a   | and for  | County, Texas.   |

### Chambers County Youth Project Show Pet Show Entry Form

This form must be hand-delivered to the CCYPS Office.

| Exhibitor's Name  | Age _  | Club/Chapter                   |  |  |
|---|--|--------------------------------|--|--|
| Exhibitor's Mailing Address   |  |                                |  |  |
| City  | State Zip Code _   | Phone                          |  |  |
| Email   |  |                                |  |  |
| *Please note: Exhibitors must be  | e 10-years-old or younger as of sh                               | now date                       |  |  |
| School:   Anahuac  Barbe  | rs Hill 🗆 East Chambers 🗆  | Other                          |  |  |
| Grade   High   Middle   | /Junior 🗆 Intermediate 🗆 Eleme                                   | ntary □ Primary □ Kindergarten |  |  |
| •   | n a cage. No unrestrained anime all state and locally required v |                                |  |  |
| Class 1 Cats Class 2 Small Dogs Class 3 Medium Dogs Class 4 Large Dogs Class 5 Furry Friends (rabbits, hamsters, etc.) Class 6 Feathered Friends (chickens, ducks, etc.) Class 7 Hooves (goats, horses, etc.) Class 8 Miscellaneous |  |                                |  |  |
| Class   | Name of Pet  | Type of Pet                    |  |  |
|   |  |                                |  |  |
|   |  |                                |  |  |
|   |  |                                |  |  |
| Special Awards: Entries in these categories to be selected by Judge (i.e. dog with the longest ears, dog with shortest tail, animal with most unusual coloring).  |  |                                |  |  |
|   |  | Contestant Signature           |  |  |
|   |  | Parent Signature               |  |  |

## Chambers County Youth Project Show Poultry Entry Form

| Exhibitor Name  | Club/Chapter   |
|---|--|
| Exhibitor's Mailing Address   |  |
| City  | State Zip Code<br>lress<br>ocial Security Number   |
| Phone Number Email Add  | ress   |
| Exhibitor Birth Date Exhibitor So   | ocial Security Number  |
|   | ill □ East Chambers □ Other<br>diate □ Elementary □ Primary □ Kindergarten   |
| Will project be kept at exhibitor's home? ☐ Address Where Animals Will Be Kept  | Yes □ No Family Tag? □ Yes □ No  |
| Poultry O   | rder Form  |
| Broilers at TBA per bird (OrderTurkeys at TBA per bird (Order   |  |
| Total Paid \$ Cash _ Please note that the price of birds my change in between th passed on to the exhibitor.  | e order date and the arrival date. Any change in price will be   |
| Exhibitor <i>A</i>  | Agreement  |
| regulations as published in the Show Catalogue. Turkey/Broiler entry and it is my responsibility to pick (we) also agree that any member of the Chamber may visit my livestock project at any point during parent/guardian do here consent and agree that Chambers County Youth Project Show. We do horganizations, individuals, committees or other part bodily injury or property damage sustained or suffer agree that if at any time during this event the safe | above entry and agree to abide by the rules and I (we) also understand that this is a Commercial the birds up as soon as I am notified of their arrival. I ers County Youth Project Show Livestock Committee the feeding period. Furthermore, I the undersigned tit is satisfactory for my child to participate in the ereby release all sponsors, cooperating agencies, icipants, collectively or individually, from all claims of ered while a participant in the above listed. We also ety of any participant(s) we will abide by the judges and/or animal(s) they deem necessary, even if this |
| Exhibitor Signature   | Date   |
| Signature of Parent/Guardian  |  |
| Signature of Ag Advisor/4-H Leader/Extensi  |  |

#### Chambers County Youth Project Show Queens Contest Entry Form (Supplemental Forms to Follow)

| Name  | Birth Date  | Age as   | s of May 1   |
|---|---|--|--|
| Mailing Address   |   | _ City   | Zip  |
| Parent Phone  |   |  |  |
| Parent/Guardian Name(s)   |   |  |  |
| Parent Email  | Alternate Ema   | il   |  |
| Grade School: [] Anahuac [] Barb  | ers Hill [] East Cha  | ambers []C                                     | other  |
| [] High [] Middle/Jr [] Intermediate []   | Elementary [] Pri   | imary [] Kind                                  | dergarten  |
| [] Queen (15-18) [] Junior Queen (12-14   | ) [] Princess (9-11)  | [] Sweethe                                     | art (5-8)  |
| T-Shirt Size: [] Youth S [] Youth M [] Yout   | th L[] Adult S[] A  | dult M [ ] Ad                                  | ult L [ ] Adult XL   |
| Only 30 contestants and 10 alternates wi<br>All contestants must participate in at lea  | <del>-</del>  | -  | each age division.   |
| Queens C  | ontest Agreement  |  |  |
| I agree not to hold the Chair, Co-Chair, contest is held responsible for any accidunderstand that the Judges' decisions rights to use photos of me as well as reverify that all of the information on my emy knowledge. | dents, damages, i<br>are final. I agree<br>ny name for adve | njuries or los<br>e to give th<br>ertisement p | t or stolen items. I<br>e committee the<br>urposes. I hereby |
| I understand that poor sportsmanship, a<br>members or my failure to comply by the<br>Contest Rules and Chambers County Yo<br>immediate disqualification.  | Chambers Count  | ty Youth Proj                                  | ect Show Queens  |
| I understand that If I am crowned divisi<br>not be allowed to participate in any<br>Queens Contest.   |   |  |  |
| Contest Signature   |   |  |  |
| Parent/Guardian Signature   |   | Date _   |  |

### Chambers County Youth Project Show Princess and Sweetheart Contestant Questionnaire

| Candidate   | Age as of May 1 |              |     |  |  |  |
|---|-----------------|--------------|-----|--|--|--|
| School  |                 |              |     |  |  |  |
| Please provide the committee with information al following questions. | bout yourself   | by answering | th∈ |  |  |  |
| Special Interests (Hobbies, Talents, etc.)                            |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |
| What is your favorite subject in school and why?                      |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |
| School Activities   |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |
| Future Plans  |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |
|   |                 |              |     |  |  |  |

### Chambers County Youth Project Show Queen and Junior Queen Personal Essay

| to, CCYPS | below, please<br>participation,<br>ents and plans | school | activities, | communi                               | ty involvem | but not limite<br>nent, person | ed<br>Ial |
|-----------|---|--------|-------------|---------------------------------------|-------------|--------------------------------|-----------|
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             | · · · · · · · · · · · · · · · · · · · |             | ·                              |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             | <del></del>                    | _         |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                | _         |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             | <del> </del>                          |             | ·                              |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |
|           |   |        |             |                                       |             |                                |           |

### Chamber County Youth Project Show Monthly Record Keeping Form

| Tag ID   |          |  | []  | [] Scramble Animal |                     |               | [] Record Keeping |                            |  |  |
|--|----------|--|---|--------------------|---------------------|---------------|-------------------|----------------------------|--|--|
| [ ] Swine  | 9        |  | []Lamb  | []                 | [] Goat             |               | [][               | [] Breeding Beef           |  |  |
| [] F-1 He  | eifer    |  | [] Chambers Co. Steer   | []                 | [] Commercial Steer |               |                   |                            |  |  |
| Exhibitor Name   |          |  | •   |                    | Club                | /Cha          | apter             |                            |  |  |
| Mailing A  | Address  |  |   |                    |                     |               |                   |                            |  |  |
| City   |          |  |   |                    | State Zip Phone     |               |                   |                            |  |  |
| Sponsor's Name and Address<br>(If Applicable)  |          |  | Monthly Weights  Beginning Weight  Ending Weight  Gain for Month  |                    |                     |               |                   |                            |  |  |
| Monthly Expenses   |          |  |   |                    |                     |               |                   |                            |  |  |
| Date   | Qty/Unit |  | Item  |                    | Cost Per<br>Unit    | Total<br>Cost |                   | Total Expense Per<br>Month |  |  |
|  |          |  |   |                    |                     |               |                   | Nov.                       |  |  |
|  |          |  |   |                    |                     |               |                   | Dec.                       |  |  |
|  |          |  |   |                    |                     |               |                   | Jan.                       |  |  |
|  |          |  |   |                    |                     |               |                   | Feb.                       |  |  |
|  |          |  |   |                    |                     |               |                   | March                      |  |  |
|  |          |  |   |                    |                     |               |                   | April                      |  |  |
|  | •        |  | Total Expense to Da   | ate (T             | otal Expense        | Per Mor       | nth C             | olumn):                    |  |  |
| Reports should be mailed or hand-delivered by the date listed to the right. No fax submissions will be accepted. Refer to YPS Livestock Rulebook for directions for completing this form or call the YPS Office at 409-374-2123. |          |  | Reporting Schedule  Dec. 5, 2017  Jan. 5, 2018  Feb. 5, 2018  March 5, 2018  April 5, 2018  Record Books due April 25, 2018 |                    |                     |               |                   |                            |  |  |
| Exhibitor SignatureParent/Guardian Signature   |          |  |   | Date<br>Date       |                     |               |                   |                            |  |  |